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1. LAST NAME, FIRST NAME, MIDDLE NAME LUZZI, Samuel Dominic		2. SOCIAL SECURITY NUMBER 314 42 8407	
4. DEPARTMENT, COMPONENT AND BRANCH OR BRANCHES USMC		5. GRADE, RATE OR RANK & PAY GRADE Sgt E-5	
7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		6. PLACE OF BIRTH (City and State or Country) Gary, Indiana	
10. SELECTIVE SERVICE NUMBER 12 166 41 0222		8. DATE OF BIRTH 01 06 70	
11. TYPE OF TRANSFER OR DISCHARGE Transfer to Marine Corps Reserve		9. DATE OF BIRTH 21 07 41	
12. REASON AND AUTHORITY MARCORSEPMAN & MCO 1900.2F		10. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB#166, Gary, Lake, Indiana 46401	
13. CHARACTER OF SERVICE HONORABLE		11. STATION OR INSTALLATION AT WHICH EFFECTED SU#1, Cas Co, H&SBn, MCB, CamPen, Calif.	
14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVEE TRANSFERRED Marine Corps Reserve Forces Class III		12. DATE INDUCTED N/A	
16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION 24 07 74		13. DATE OF ENTRY 24 07 70	
17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> OTHER <input type="checkbox"/> REENLISTED		14. REENLISTMENT CODE RE-1	
18. PRIOR REGULAR ENLISTMENTS None		15. DATE OF ENTRY 25 07 68	
19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Private (E-1)		16. STATEMENT OF SERVICE	
20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Illinois		17. NET SERVICE THIS PERIOD 02 00 00	
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County State and ZIP Code) Harvey, Cook, Illinois 60426		18. CREDITABLE FOR BASIC PAY PURPOSES 00 00 00	
22. SPECIALTY NUMBER & TITLE 0311 Rifleman		19. OTHER SERVICE 02 00 00	
23. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 0-50.54 Proof Dir (Small Arms)		20. TOTAL (Line (1) plus Line (2)) 02 00 00	
24. DECORATIONS, MEDALS, BADGES, COMMENTS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal w/1* DR Vietnam Service Medal w/1* Combat Action Ribbon Rifle Marksman Badge		21. TOTAL ACTIVE SERVICE 02 00 00	
25. EDUCATION AND TRAINING COMPLETED High School Graduate-1960 Recon, CamPen-069 1969 DR		22. FOREIGN AND/OR SEA SERVICE 00 02 28	
26. NON-PAY PERIODS/TIME LOST (Preceding Two Years) None		23. AMOUNT OF ALLOTMENT N/A	
27. DATE ACCRUED LEAVE PAID None		24. MONTH ALLOTMENT DISCONTINUED N/A	
28. VA CLAIM NUMBER N/A		25. SERVICE MEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE	
30. REMARKS Good Conduct Medal Period Commences: 25Jul68			
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 4372 Broadway, Gary, Lake, Indiana 46408		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Samuel D. Luzzi	
33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER DONALD M. RAIT Jr. 1stLt, USMCR, Admin		34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN Donald M Rait Jr	