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|---|--|--|---|--|---|--|--|
| PERSONAL DATA | 1. LAST NAME-FIRST NAME-MIDDLE NAME MORENO, Jose Luis | | 2. SERVICE NUMBER 263 02 44 | | 3. SOCIAL SECURITY NUMBER 307 52 7296 | | |
| | 4. DEPARTMENT, COMMAND AND BRANCH OR CLASS USMC | | 5. GRADE, RATE OR RANK PVT | | 6. DATE OF RANK 24 02 70 | | 7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| | 8. PLACE OF BIRTH (City, State and Zip Code) Brownsville, Texas | | 9. DATE OF BIRTH 01 12 51 | | | | |
| SELECTIVE SERVICE DATA | 10. SELECTIVE SERVICE NUMBER 12 162 51 0734 | | A. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE #162 Gary, Indiana | | C. DATE INDUCTED N/A | | |
| TRANSFER OR DISCHARGE DATA | 11. TYPE OF TRANSFER OR DISCHARGE Discharged | | B. STATION OR INSTALLATION AT WHICH EFFECTED CasCo, H&SBn, MCRD, SDIEGO | | | | |
| | C. REASON AND AUTHORITY 260-Par 6016.1a Marine Corps Separation & Retirement Manual, BUMEDINST 1910.1c & DSO 599-70 | | EFFECTIVE DATE 27 07 70 | | D. TYPE OF CERTIFICATE ISSUED DD 256 MC | | |
| | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 2nd RecruitTrngBn, MCRD, SDIEGO | | 13. CHARACTER OF SERVICE HONORABLE | | 15. REENLISTMENT CODE RE-4 | | |
| | 14. DISTRICT, AREA, COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED N/A | | | | | | |
| SERVICE DATA | 16. TERMINAL DATE OF RESERVE UNIT & OBLIGATION NONE | | 17. CURRENT ACTIVE SERVICE OTHER YEAR BY PRODUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (Army, Air, Sea) <input checked="" type="checkbox"/> ENLISTED (Army Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER | | B. TERM OF SERVICE (Years) Three | | C. DATE OF ENTRY 16 06 70 |
| | 18. PRIOR REGULAR ENLISTMENTS NONE | | 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Private E-1 | | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Illinois | | |
| | 21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, R.F.D., City, County, State and ZIP Code) 630 Mount St. Gary, Lake, Indiana 46406 | | 22. STATEMENT OF SERVICE | | YEARS MONTHS DAYS | | |
| | 23a. SPECIALTY NUMBER & TITLE 9900 Basic Marine | | 23b. RELATED CIVILIAN OCCUPATION AND I.D.O. NUMBER NONE | | CREDITABLE FOR BASIC PAY PURPOSES | | |
| | | | | | (1) NET SERVICE THIS PERIOD 00 01 12 | | |
| | | | | | (2) OTHER SERVICE 00 03 22 | | |
| | | | | (3) TOTAL (Line (1) plus Line (2)) 00 05 04 | | | |
| | | | | D. TOTAL ACTIVE SERVICE 00 01 12 | | | |
| | | | | E. FOREIGN AND/OR SEA SERVICE 00 00 00 | | | |
| 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal | | | | | | | |
| 25. EDUCATION AND TRAINING COMPLETED High School - 4 | | | | | | | |
| VA AND EMP. SERVICE DATA | 26a. NON-PAY PERIODS-TIME LOST (Preceding Two Years) NONE | | 26b. DAYS ACCRUED LEAVE PAID 04 days due | | 27a. INSURANCE IN FORCE (ASLI or USGI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | 27b. AMOUNT OF ALLOTMENT \$ N/A |
| | | | 28. CLAIM NUMBER N/A | | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE | | |
| 30. REMARKS Good Conduct Medal Period Commences 16Jun70. | | | | | | | |
| AUTHENTICATION | 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, R.F.D., City, County, State and ZIP Code) See Item #21 | | | 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Jose L. Moreno</i> | | | |
| | 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZED OFFICER J. C. HOOGWERFF, 1st LT, USMC, SMSG | | | 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>J. C. Hoogwerff</i> | | | |