

FOR REL. SEE DOC. # 5332748
 FOR REL. SEE DOC. # 145885
 66526

AMERICAN LOAN CORP. OF INDIANA-113 W. Joliet St., Crown Point, Ind. 46001

66526

~~This Document is genuine~~
NOT OFFICIAL!

This Indenture Witnesseth, That **Ralph K. Taylor and Lucille Taylor**
 This Document is the property of
 the Lake County Recorder!

of LAKE County, in the State of INDIANA
 Mortgage and Warranty to AMERICAN LOAN CORPORATION OF INDIANA, an Indiana Corporation
 of LAKE County, in the State of INDIANA, the following described
 Real Estate in LAKE County, in the State of Indiana, as follows, to-wit:

Lots numbered 15 and 16 in Block # 1 as marked and laid down on the recorded plat of Highland, a Samuel C. Bartlett Subdivision to Cedar Lake, Lake County, Indiana as the same appears of record in Plat Book 18, page 32 in the Recorder's office of Lake County, Indiana.

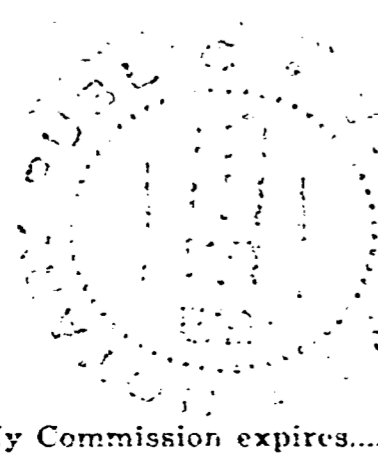
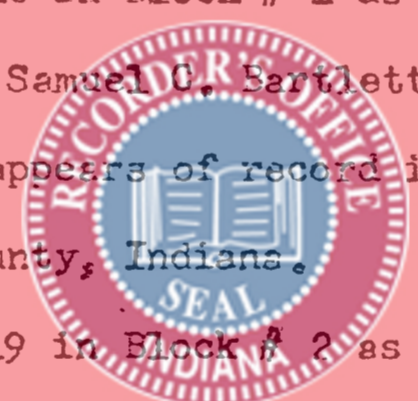
Lots numbered 18 and 19 in Block # 2 as marked and laid down on the recorded plat of Highland, a Samuel C. Bartlett Subdivision to Cedar Lake, Lake County, Indiana as the same appears of record in Plat Book 18, page 32 in the Recorder's office of Lake County, Indiana.

To secure the payment of the principal sum of Six Thousand Three Hundred and No/100 (\$6,300.00) by Mortgagor's one promissory note of even date herewith in said principal amount, payable according to its terms, in installments, payable to the order of the AMERICAN LOAN CORPORATION OF INDIANA.

and the mortgagee expressly agreed to pay the sum of money above secured, without relief from valuation or appraisal laws, and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor they will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as their interest may appear and the policy duly assigned to the mortgagee, to the amount of Six Thousand Three Hundred and no/100 Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, We the said mortgagor have hereunto set our hands and seal this 22nd day of July 19 70
 Ralph K. Taylor (Seal) Lucille F. Taylor (Seal)
 (Seal) (Seal)
 (Seal) (Seal)

STATE OF INDIANA, LAKE COUNTY, ss:
 Before me, the undersigned, a Notary Public in and for said County, this 22nd day of July 19 70, came Ralph K. Taylor and Lucille Taylor, Husband and Wife, and acknowledged the execution of the foregoing instrument.
 Witness my hand and official seal.
 My Commission expires Sept. 27th, 1971
 This instrument prepared by Frieda Johnson



Pauline Crawford
 Notary Public