

Mr. Irwin J. Prince, Atty. 2220 N. Meridian St. Indianapolis, Ind. 46208

Document is

NOTHER MARSHALLS DEED

THIS INDENTURE made and entered into phis 3 AP DAY of July

19 70 , between lakes w. Traffer, Unicediates Marshal for the Northern

REAL ESTATE TRANSFER

District of Indiana, by virtue of his office, of the first PALUATION AFFIDAVIT

ADVANCE MORTGAGE CORPORATION

NOT REQUIRED

of the second Part, WITNESSETH:

THE PARTY OF THE PROPERTY OF T

A COUNTRY OF THE PROPERTY OF T

THAT, WHEREAS, at a regular term of the District Court of United AKE COUNTY

States, held in and for said District, Hammond Division, on the

ADVANCE MORTGAGE CORPORATION FOR TAXATION Plaintiff,

carolyn Manson, Mirich Realty, Inc.

Defendants,

for the sum of Fourteen thousand, one hundred eighty six and CO/100 Dollars,

with interest at the statutory rate as provided by the laws and statutes of the State of Indiana from the date of said judgement, together with costs and expenses of sale herein, and a Decree for the sale of all the right, title, and interest of the Defendants therein in and to the real estate hereinafter described, all without relief whatever from valuation or appraisement laws;

AND, WHEREAS, afterwards, to-wit; on the 25th day of May, 19 70, a copy of said Judgement and Decree was duly issued, under the Seal of said Court, attested by the Clerk thereof, directed to the United States Marshal for the Northern District of Indians, commanding him after thirty (30) days notice of the time and place of selling said real estate, to sell the real estate described with all the interest, estate, right and title of the said Defendants therein, or so much thereof as might be necestry to pay and satisfy said Judgement aforesaid, with interest and costs therein, said real estate was advertised for sale by said United States Marshal according to law;

And, efterwards, to-wit; on the 6th day of July 19 70,

In pursuance of said advertisement, the said United States Marshal exposed said land to public auction at the door of the Lake County Courthouse at Crown Point, Indiana, and the said ADVANCE MORTGAGE

CORPORATION bid the sum of

Eleven thousand, three hundred and 00/100

Dollars,



for the sum of Eleven thousand, three hundred This Document is the property of and 00/100 the Lake County Recorder! AND, WHEREAS, the said sale so made has been duly confirmed by said United States District Court, Hammond, Indiana. NOW, THEREFORE, I, JAMES W. TRAEGER, United States Marshal of said district, by virtue of my office, and by force of the statue in such cases made and provided, for and in consideration of Eleven thousand, three hundred and 00/100 Dollars, which sum has been paid by ADVANCE MORTGAGE CORPORATION with that part of the indebtedness found due said ADVANCE MORTGAGE CORPORATION amounting to Eleven thousand, forty two and 34/100 Dollars, that being the amount of the bid after deducting costs and expenses of said sale in the amount of Two hundred fifty seven and 66/100 have granted, bargained, sold and conveyed, and by these presents do grant, bargain, convey, and sell unto the said ADVANCE MORIGAGE CORPORATION all the right, title, interest and claim which the said Defendants in said court on the date of sale aforesaid, had in and to the following-described tract or parcel of land:

Lot 31, Block 66, Gary Land Company's First Subdivision, - crossed in the City of Gary, as shown in Plat Book 6, page 15,1, 150 150 150 in Lake County, Indiana.

JUL 29 9 84 PA' 16

ANDREW J. MOERKS
RECORDER

ner with

to have and to hold the said tract of parcel of land, together with
the appurtenances thereunto belonging, unto the said ADVANCE MORTGAGE
CORPORATION
, its heirs and assigns forever.

Grantor certifies under eath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this

2300, day of July, in the Year of Our Lord Nineteen

Eundred and Seventy.

JAMES W. TRAFGER,

United States Marshal Northern District of Indiana



UNITED STATES OF AMERICA

SS:

NORTHERN DISTRICT OF INDIANA

the Lake County Recorder!
Northern District of Indiana, who is to me known to be the person named in and who executed the foregoing Deed of Conveyance, this day personally appeared before me and acknowledged that he executed the same as said United States Marshal, for the uses and purposes therein set fourth, and swore to the truth of the statement made therein pertaining to Gross Income Tax.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said United States District Court, at South Bend, Indiana, in said District, the 33 mg, day of July the Year of Our bord Nineteen Hundred and Seventy

> Chanders Francis T. Grandys, Clerk United States District Court Northern District of Indiana

This instrument was prepared by: Francis State of JAMES W. TRAEGER, United States Marshal, 327 Federal Building South Bend, Indiana.

一点,这种情况是我们的,我们还是我们的,我们还是看到这种事情,只是一个一个一个一个一个一个一个,我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们的