

65059

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PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME PIEPER HENRY CARL		2. SERVICE NUMBER RA 16 910 354		3. SOCIAL SECURITY NUMBER 316 50 8849		
	4. DEPARTMENT COMPONENT AND BRANCH OR CLASS ARMY-RA MPC		5a. GRADE, RATE OR RANK SP4	6. PAY GRADE E-4	7. DATE OF RANK 13 Nov 68	8. DATE OF BIRTH 28 Mar 47	
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Gary IN		9. DATE OF BIRTH 28 Mar 47		
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 12 166 47 0128		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE Local Board No. 166 Gary IN			10c. DATE INDUCTED NA	
	11a. TYPE OF TRANSFER OR DISCHARGE Transferred to USAR (See Item #16)		11b. STATION OR INSTALLATION AT WHICH EFFECTED Fort Lewis, Washington				
TRANSFER OR DISCHARGE DATA	12. REASON AND AUTHORITY Sec VII Chap 5 AR 635-200 SPN 411 Overseas Returnee		13. EFFECTIVE DATE 11 Jul 70		14. TYPE OF CERTIFICATE ISSUED NONE		
	12a. QUANTITY OF EQUIPMENT 4th MPC 4th INF DIA		12b. COMMAND APO 96262 USARV HONORABLE		14. REENLISTMENT CODE RE- 1		
	14. DISTRICT AREA COMMAND OR CORPS TO WHICH RESERVE TRANSFERRED USAR CONTROL GROUP (REINFORCEMENT) USAAC ST LOUIS MISSOURI		15. DATE OF ENTRY 5 Dec 67				
SERVICE DATA	16. TERMINAL DATE OF RESERVE/UMT & OBLIGATION 4 Dec 73		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION <input type="checkbox"/> ENLISTED (Post-Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER		18. TERM OF SERVICE (Years) 3		19. DATE OF ENTRY 5 Dec 67
	18. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC PVT E-1		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago IL		
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 1436 East 51st Avenue Gary Lake IN 46409		22. STATEMENT OF SERVICE				
	23a. SPECIALTY NUMBER & TITLE 95 B 2 P MIL POL		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA		22. STATEMENT OF SERVICE		
					22. STATEMENT OF SERVICE		
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM MKM (M-14) 3 O/S BARS VCM VSM ARCOM 2st Oak Leaf VN CROSS OF GAL W/PALM PRCHT BADGE							
25. EDUCATION AND TRAINING COMPLETED USATC FORT GORDON GEORGIA 1WKS PHYSICAL SECURITY SVY CRSE USATC FORT BRAGG NORTH CAROLINA 8WKS MILITARY POLICEMAN							
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding 1-10 Years)		27a. DAYS ACCRUED LEAVE PAID 2 1/2		27b. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		27c. AMOUNT OF ALLOTMENT NA
	28. VA CLAIM NUMBER NONE		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$0.000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		27c. AMOUNT OF ALLOTMENT NA		
REMARKS	30. REMARKS CIVILIAN EDUCATION: 13 Blood Group: O POS VN SERVICE: 16 FEB 68 - 11 JUL 70						
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) SAME as Item # 21						
AUTHENTICATION	32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Henry C. Pieper</i>			33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER N H CARTER CPT ADA ASST ADJUTANT			
	34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>N H Carter</i>						