

61533

INSURANCE CORPORATION  
150 MAIN STREET  
CROWN POINT, IND. 46307

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KNOW ALL MEN BY THESE PRESENTS, that in consideration of the payment of the sum of Five Thousand Twenty-eight (\$5,028) Dollars, the receipt whereof is hereby acknowledged, John Hancock Mutual Life Insurance Company, of Boston, Massachusetts, the present holder of a certain mortgage dated April 12, 1967, given by Standard Land Corporation to John Hancock Mutual Life Insurance Company and recorded in Book 761, Pages 198-220 of the Records of Jackson County, Michigan, and a certain mortgage dated April 12, 1967, given by Standard Land Corporation to John Hancock Mutual Life Insurance Company and recorded in Book 155, Pages 580-603 of the Records of Lake County, Indiana, in Book 155, Page 396 of the Records of DeKalb County, Indiana, in Book 231, Page 1 of the Records of Porter County, Indiana, and in Book 887, Pages 78-102 of the Records of Allen County, Indiana, hereby releases from the liens of said mortgages the following described land, to wit:

Part of the South Half of the Northwest Quarter of Section 34, Township 32 North, Range 12 East, Allen County, Indiana, and described as follows: Beginning at a point on the West line of said Section 34 and 669 feet South of the Northwest corner of said South Half of the Northwest Quarter of Section 34; thence on a line bearing North 89 degrees 46 minutes East, a distance of 508.5 feet to the Northwest corner of lot numbered 285 in Pine Valley Country Club Fourth Addition; thence Southerly on the West line of said Pine Valley Country Club, 335 feet to the Southwest corner of lot numbered 286 in said Pine Valley Country Club; thence on a line bearing South 79 degrees 39 minutes West, a distance of 127 feet; thence on a line bearing South 89 degrees 09 minutes West, a distance of 388 feet to said West line of Section 34; thence Northerly on said West line 358 feet to the point of beginning, containing 4.19 acres, more or less.

It is expressly understood, however, that this release shall not in any way affect or impair the right of said John Hancock Mutual Life Insurance Company to hold under said mortgages, as security for the sum remaining due on the indebtedness secured thereby, to wit, the principal sum of Nine Hundred Forty-one Thousand Five Hundred Seventy-five and 63/100 (\$941,575.63) Dollars, and interest thereon, all the remainder of the premises therein conveyed and not hereby released.

IN WITNESS WHEREOF, the said John Hancock Mutual Life Insurance Company has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by C. S. Perkins, one of its Assistant Treasurers, this twenty-ninth day of April, 1970.

Signed, Sealed and Delivered  
in Presence of:

S. Litant  
S. Litant  
Ethel M. Loberg  
Ethel M. Loberg

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

By C. S. Perkins Assistant Treasurer

JUN 12 10 54 AM '70

ANDREW J. HICENKO  
RECORDER

COMMONWEALTH OF MASSACHUSETTS )  
COUNTY OF SUFFOLK ) ss.

BEFORE ME, a Notary Public within and for said Commonwealth, duly commissioned and qualified, this twenty-ninth day of April, 1970, personally appeared the above named C. S. Perkins, an Assistant Treasurer, and acknowledged the execution of the foregoing instrument as the corporate act and deed of John Hancock Mutual Life Insurance Company.

WITNESS my hand and Notarial Seal,

Ethel M. Loberg  
Ethel M. Loberg Notary Public

My commission expires May 22, 1975.

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At a meeting of the Board of Directors of John Hancock Mutual Life Insurance Company, a quorum being present, held July 8, 1968, it was

VOTED: That the Chairman, the Vice Chairman, the President, the Senior Executive Vice President, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, any Investment Officer, any Real Estate Investment Officer, any Mortgage Loan Officer, and the Financial Secretary of the Company, or any one of them, are hereby authorized to execute and seal with the corporate seal, acknowledge, and deliver any and all instruments required in connection with any investment, sale, or loan authorized by the Committee of Finance.

I hereby certify that the above is a true copy of vote passed July 8, 1968, by the Board of Directors of John Hancock Mutual Life Insurance Company; that the same still remains in full force, and that  
 .....G. S. Perkins..... is a(n) Assistant Treasurer..... of the Company, this  
 .29th..... day of..... April..... 19..70..

Form 3380 Ed. 9-68 Printed in U.S.A.

*Frederick J. Cooke*  
 Frederick J. Cooke Assistant Secretary