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PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>CLIPKA, MICHAEL DAVID</b>		2. SERVICE NUMBER <b>US 54 844 158</b>		3. SOCIAL SECURITY NUMBER <b>317 52 3751</b>		
	4. DEPARTMENT COMPONENT AND BRANCH OR CLASS <b>US ARMY AUS</b>		5a. GRADE, RATE OR RANK <b>PRIVATE (P)</b>		5b. PAY GRADE <b>E-1</b>		6. DATE OF RANK DAY: <b>5</b> MONTH: <b>JUN</b> YEAR: <b>69</b>
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>East Chicago, Indiana</b>			9. DATE OF BIRTH DAY: <b>28</b> MONTH: <b>MAY</b> YEAR: <b>49</b>	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>12 162 49 259</b>		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB #162 Gary, Indiana 46402</b>		10c. DATE INDUCTED DAY: <b>5</b> MONTH: <b>JUN</b> YEAR: <b>69</b>		
	11a. TYPE OF TRANSFER OR DISCHARGE <b>DISCHARGE</b>		11b. STATION OR INSTALLATION AT WHICH EFFECTED <b>FORT LEONARDWOOD, MISSOURI</b>				
TRANSFER OR DISCHARGE DATA	12. REASON AND AUTHORITY <b>SECTION III, CHAPTER 5, SPN 426, AR 635-200</b>		13. CHARACTER OF SERVICE <b>HONORABLE</b>		14. EFFECTIVE DATE DAY: <b>10</b> MONTH: <b>JUN</b> YEAR: <b>69</b>		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>USARECSTA FLW, MO.</b>		13. CHARACTER OF SERVICE <b>HONORABLE</b>		14. TYPE OF CERTIFICATE ISSUED <b>DD FORM 256A</b>		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>N/A</b>		15. REENLISTMENT CODE <b>RE-1</b>				
	16. TERMINAL DATE OF RESERVE UMT&S OBLIGATION DAY: <b>N/A</b> MONTH: <b>N/A</b> YEAR: <b>N/A</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <b>OTHER INDUCTED</b>		18. TERM OF SERVICE (Years) <b>2</b>		19. DATE OF ENTRY DAY: <b>5</b> MONTH: <b>JUN</b> YEAR: <b>69</b>
SERVICE DATA	18. PRIOR REGULAR ENLISTMENTS <b>NONE</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>E-1 PRIVATE (P)</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Chicago, Illinois</b>		
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>1214 East Elm Street Griffith, Indiana 46319</b>		22. STATEMENT OF SERVICE				
	23a. SPECIALTY NUMBER & TITLE <b>09B BASIC</b>		23b. RELATED CIVILIAN OCCUPATION AND O.O.T. NUMBER <b>NONE</b>				
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>N/A</b>		25. EDUCATION AND TRAINING COMPLETED <b>N/A</b>				
	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years)		26b. DAYS ACCRUED LEAVE PAID <b>NONE</b>		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		27b. AMOUNT OF ALLOTMENT \$
	28. VA CLAIM NUMBER <b>NONE</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE				
VA AND EMP. SERVICE DATA	30. REMARKS <b>ENL RA IMMED. ENL RA NO BONUS PAID: BLOOD GROUP: "O POSITIVE"</b>						
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>SAME AS ITEM #21</b>		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Michael David Clipka</i>				
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>HUGO G. HARTMAN, 1LT., FA, USA</b>		34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Hugo G Hartman</i>				