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5265 Hohman Ave.
Hammond, Ind. 46325

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EASEMENT FOR UNDERGROUND ELECTRICAL LINES

Document is

KNOW ALL MEN, That Lester C. Smith and Ethel F. Smith, Husband and Wife, herein called "Grantor", in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, in hand paid to the Grantor, hereby grants to NORTHERN INDIANA PUBLIC SERVICE COMPANY, an Indiana Corporation, herein called "Grantee", and



to its successors and assigns, an easement, right and authority, from time to time, to install, construct, maintain, operate, repair, replace, renew and remove: (a) underground ducts and conduits, (b) underground wires, cables, conductors, manholes and other necessary appurtenances, in such underground ducts and conduits, (c) pads for transformers, with transformers located thereon, where reasonably necessary in the sole judgment and discretion of Grantee herein together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, for the purposes herein described, including the right of ingress or egress to and from the strip of easement land, over adjoining lands of Grantor, and the right to trim, or at Grantee's option, to cut down and remove from the premises hereinafter described and from the adjoining lands of Grantor any trees or undergrowth, which may, in the sole judgment of Grantee, endanger the safety of or interfere with the use or enjoyment of, any of Grantee's facilities arising from the growth of trees or underground root system, including the right to clear and keep cleared such obstructions from the surface and subsurface as may be necessary for the installation and maintenance of such facilities, and to operate by means thereof one or more line or lines for the transmission, distribution and delivery of electrical energy to the public in general, to be used for light, heat, power, telephone and other purposes, in, upon, along and over a strip of land or right of way situated in Section 4, Township 32 North, Range 8 West of the Second Principal Meridian, in the County of Lake, State of Indiana, described as follows:

The East ten (10) feet of the North five hundred twelve and forty hundredths (512.40) feet; also the South ten (10) feet of the North Five hundred twelve and forty hundredths (512.40) feet; also the West ten (10) feet of the East seventy-six (76) feet of the following described parcel of land.

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the Lake County Recorder!**

The East three hundred thirty (330) feet of the West seven hundred twenty-six (726) feet of the South half ($s\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section 4, Township 34 North, Range 8 West of the Second Principal Meridian.

Any underground facilities of the Grantee shall be at least 24 inches below the surface of the soil, as the surface now exists.

The Grantor reserves the use of the above described land not inconsistent with this grant, but no buildings or structures shall be placed on the right of way by Grantor.

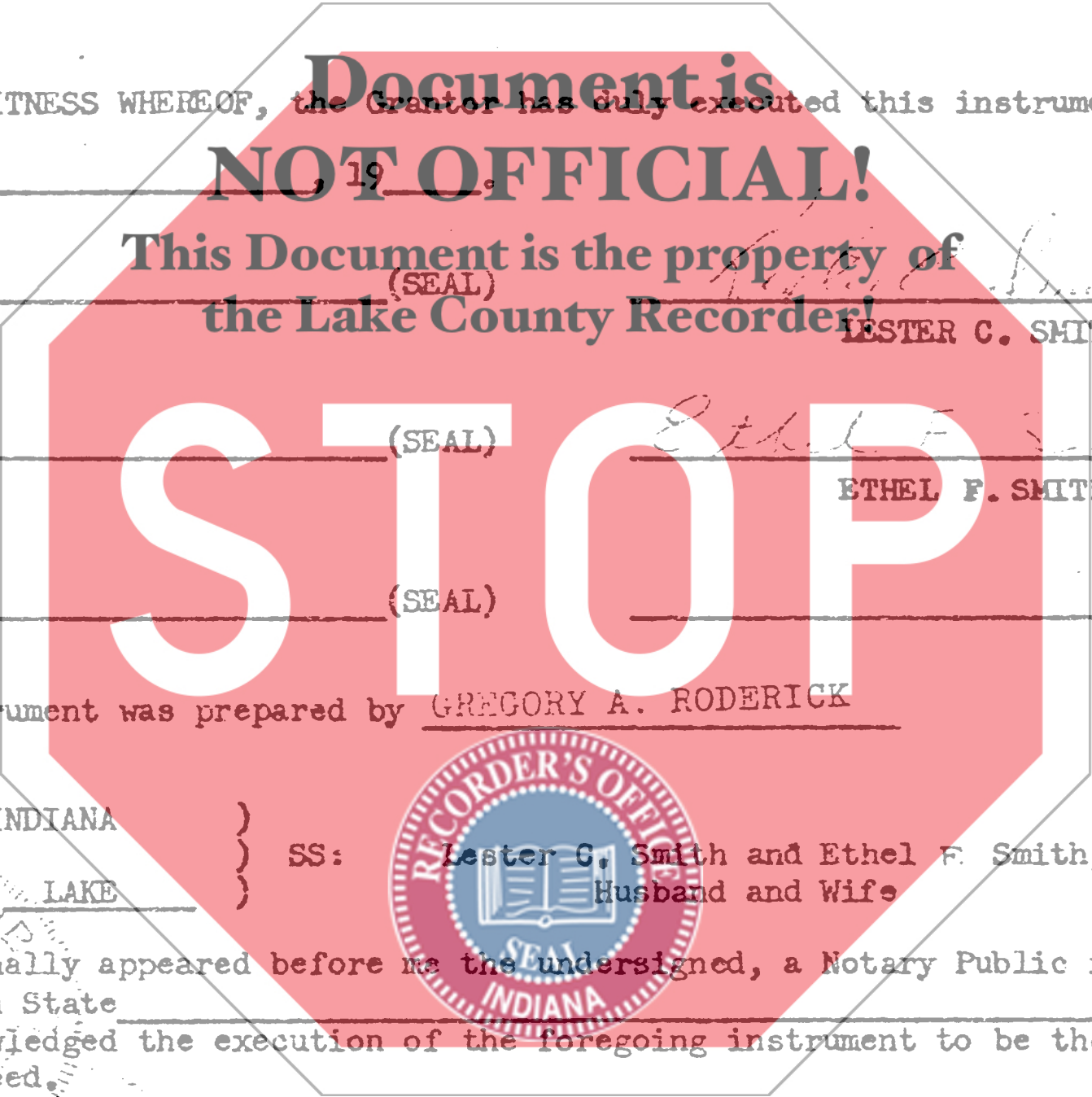
The Grantee shall and will indemnify and save the Grantor harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the Grantee in the construction, erection, maintenance, operation, repair or renewal of said line or lines, underground ducts or conduits, pads for transformers and transformers thereon, and the structures and appurtenances connected therewith.

The undersigned Grantor hereby covenants to be the owner in fee simple of said real estate, lawfully seized thereof, with good right to grant and convey said easement herein, and guarantee the quiet possession thereof, that the said real estate is free from all encumbrances, and that the Grantor will warrant and defend the title to the said easement against all lawful claims.

These presents shall be inure to the benefit of and be binding upon the Grantor and successors and assigns of the Grantor, and upon the Grantee, its successors and assigns.

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IN WITNESS WHEREOF, the Grantor has duly executed this instrument this _____ day of _____, 19____.



(SEAL) _____ (SEAL)
LESTER C. SMITH

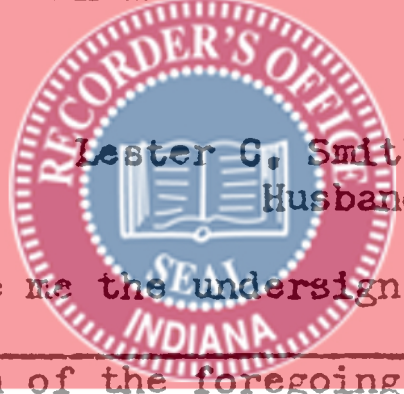
(SEAL) _____ (SEAL)
ETHEL F. SMITH

(SEAL) _____ (SEAL)

This instrument was prepared by GREGORY A. RODERICK

STATE OF INDIANA)
COUNTY OF LAKE)

SS: Lester C. Smith and Ethel F. Smith,
Husband and Wife



Personally appeared before me the undersigned, a Notary Public in and for said County and State _____ who acknowledged the execution of the foregoing instrument to be their voluntary act and deed.

Witness my hand and notarial seal this 11th day of May, 1970.

Nina M. Gentleman (SEAL)
Notary Public

My Commission expires:
Nov. 9-1970

NINA M. GENTLEMAN

STATE OF INDIANA)
COUNTY OF _____)

SS:

Personally appeared before me the undersigned, a Notary Public in and for said County and State _____ who acknowledged the execution of the foregoing instrument to be _____ voluntary act and deed.

Witness my hand and notarial seal this _____ day of _____, 19____.

(SEAL)
Notary Public

My Commission expires:
