

58575

369-813

Andrew J. Kopko
Atty at Law
504 Broadway
Gary, Indiana

2 58575

This Indenture, Made this 15th day of May A. D. 1970
between Michael Truchan Sheriff of Lake County, in the State of Indiana, of the first part
and First Federal Savings and Loan Association of Gary

of the County of Lake and State of Indiana of the second part. WITNESSETH:
THAT WHEREAS, at the continuous term of the Superior Court of Lake County, Indiana, in and to certain Real Estate, described therein as follows, to wit:
First Federal Savings and Loan Association of Gary A.D. 1970

recovered by judgment of said Court, in a certain action therein against Beulah Anders, a widow and not remarried; Paul Anders; Aafco Heating Company, Inc.; Leslie O. Pruitt, Treasurer of Lake County, Indiana; Board of Commissioners of Lake County, Indiana; Bervin McCall and Raymond Lewandowski, d/b/a Quality Heating and Air Condition Company; Universal C.I.T. Credit Corporation; and Moses Miller and Blanche Miller, His wife.

the sum of Seven Thousand Six Hundred seventy Dollars and .93% Cents, for its damages, together with the further sum of Seventy Four Dollars and .64% Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant Beulah Anders etc et al

REAL ESTATE TRANSFER VALUATION AFFIDAVIT NOT REQUIRED

in and to certain Real Estate, described therein as follows, to wit:
Lot 8 and the South 11 feet of Lot 7 Block Gary Park, in the City of Gary, as shown in Plat Book 6, page 25, in Lake County, Indiana and commonly known as 2426 Pierce Street, Gary, Indiana

AUDITOR LAKE COUNTY DULY ENTERED FOR TAXATION

MAY 15 1970

All claims of transfer taxes from valuation or appraisement laws, as by the record thereof remaining in said Court more fully appears.

AUDITOR LAKE COUNTY: AND WHEREAS, Afterwards, to wit: On the 31st day of March A.D. 1970 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant Beulah Anders etc et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 31st day of March A.D. 1970 came to the hands of Michael Truchan then the Sheriff of said County, to be executed, and the said Michael Truchan as said Sheriff as aforesaid, having legally advertised the same, did on the 15th day of May A.D. 1970, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of Beulah Anders etc., et al

together with all the rights, title and interest in fee simple of the said Beulah Anders etc., et al in and to said estate, and the said First Federal Savings and Loan Association of Gary

did then and there bid the sum of Four Thousand Five Hundred Dollars and no Cents, and no person bidding more, the same was in due form openly struck off and sold to the said First Federal Savings and Loan Association of Gary for the said sum of Four Thousand Five Hundred Dollars and no Cents it being the highest bidder, and that being the highest price bid for the same.

58575
91989

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MAY 15 11 27 AM '70

ANDREW J. HICENKO
RECORDER

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

NOW THEREFORE, to confirm to said First Federal Savings and Loan Association of Gary

the Sale so made as aforesaid, the said Michael Truchan as Sheriff as aforesaid, in consideration of said sum of Four Thousand Five Hundred no/100 to him in hand paid by said First Federal Savings and Loan Ass'n of Gary

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said First Federal Savings and Loan Association of Gary its heirs and assigns FOREVER, all the following Real Estate situate in the County of Lake and State of Indiana, to wit:

Lot 8 and the South 11 feet of Lot 7, Block 6, Gary Park, in the City of Gary, as shown in Plat Book 6, page 25, in Lake County, Indiana and commonly known as 2426 Pierce St., Gary, Indiana

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said First Federal Savings and Loan Association of Gary its heirs and assigns, forever, in as full and ample a manner as the same was held by Boulah Anders etc., et al

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Michael Truchan as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

(Seal)
Sheriff Lake County, Indiana

State of Indiana, Lake County, ss:

BEFORE ME, Kathryn Shepard Notary Public, in and for said County, personally came Michael Truchan Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 15th day of May, 19 70

My Com. Expires: Mar 22, 1971

Kathryn Shepard
Kathryn Shepard
Notary Public

Michael Truchan
Sheriff of Lake County

TO

First Federal Savings and

Loan Association of Gary

DEED ON DECREE

Received for Record

This ___ day of ___ M.
A.D. 19 __, at ___ o'clock

and recorded in Record ___
page ___

Recorder for Lake County

Duly Entered for Taxation

19

Auditor

LAKE SHORE PRESS

300
2