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5 53810		
WHEREAS, it appear	ers from the records in the Auditor's Office of Lake County, Indiana, the	at heretofore various and
divers pieces, lots and tra	acts of land were advertise Cor sale at tox sale by the County Auditor un	nder the terms and provi-
sions of Section 1, Chapte	This Document is the property of er 43, Acts of 1943, page 96, and it further appearing that no bid was rethe Lake County Recorder!	ceived for the sale of such
	first Monday of December, 19.67 as provided by law, the County Au	
for Lake County.		
AND, WHEREAS, 24	aid property having not been redeemed, the Board of County Commissi	oners did on the <u>lst</u>
day ofJuly	, 19 <u>57</u> at a regular meeting of said board, order that said	parcels, lots and tracts of
said real estate as hereinal	fter described, be sold by the County Auditor on the 9th day of	March
19 at the door of th	he Court House in the City of Crown Point, Lake County, Indiana, for cash	h and for not less than the
appraised value thereof.		
- .		
AND, WHEREAS, it	appears that notice of the time, terms and place of sale of said real estate	was published and posted
as required by law.	•	•
AND, WHEREAS, it	appears that on the day named in the order of the Board of Commission	oners, and in the notice as
published and posted, the	said County Auditor did offer said real estate for sale.	
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AND, WHEREAS,	Reeder & Pachter, Inc.	did then and
there bid the sum of	Six Thousand Six Hundred Twenty Nine	dollars and
no	cents, and that the County Auditor did then and there a	sccept said bid.
AND, WHEREAS, it	appears that Reeder & Pachter, Inc.	did
thereupon pay the amoun	it of his bid to the County Treasurer of said county in cash.	
AND, WHEREAS, th	ne County Auditor did on the 16th day of March	
		•

report his proceedings therein to the Board of Commissioners.

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Six	Thousand Six	dundred Twenty Ni	ne		Icliars
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and interest, with		n as provided by law, in		described real estat	te in l
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		V. 20Ft L.1 Bl.1	- Key 27-16	2_1	
			ney E/-10	•	
Morris Add L	.15 Bl.5 - Key	35-102-15			
Standard Add	Lot 26 - Key	36~143-26			
		CONTRACTOR OF THE PARTY OF THE		/	
Diamond Park	Sub. L.15 Bl.	3 - Key 42-189-1	-5		
Lincoln Park	Add L.73 Bl.2	Key 45-338-21		•	
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IN WITNESS WHEREOF, WE, OT, OFFICIAL!	
This Document is the property of	
Stanley Olszewski Lake County Recorder Behnke	
the Dake Country Recent der.	
being the duly elected, qualified and acting members of the Board of Commissioners of Lake Co	unty, Indiana, have here-
unte signed our names and affixed our seals this 30th day of March	19 70
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XX Ofm	2
J. J. FORSZT	
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