

53277

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15 + *Dennis J. Stanton*
213 S. Court
Crown Pt.

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For a valuable consideration, it is hereby certified that a certain mortgage executed by FREDERICK L. HERZER and RUTH M. HERZER, husband and wife

of Lake County, Indiana, on the 28th day of November 1967, securing the principal sum of

Fifteen Thousand Dollars (\$ 15,000.00)

which mortgage was duly recorded in Mortgage Record 1678 at pages 203 in the office of the Recorder of Lake County, Indiana, on day of , 19 , and subsequently assigned on the day of , 19 to the

 , said assignment being duly recorded in Mortgage and Assignment Record at page in the Office of the Recorder of County, State of Indiana on the day of , 19 , is hereby Released and Satisfied.

Dated this day of , 19



Cliston R. Barker
CLISTON R. BARKER
Hazel F. Barker
HAZEL F. BARKER

STATE OF , COUNTY OF SS:

Before me, the undersigned, a Notary Public in and for said County and State this day of , 19 , personally appeared CLISTON R. BARKER and HAZEL F. BARKER, husband and wife, and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MAR 23 3 50 PM '70
ANDREW J. FIOENKO
NOTARY PUBLIC
RECORDER

My commission expires:

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared CLISTON R. BARKER, President and HAZEL F. BARKER, Secretary known to me to be such Officers of and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 1st day of March, 1970

My commission expires: 11-24-73 *Dennis J. Stanton*
NOTARY PUBLIC

This instrument was prepared by DENNIS J. STANTON, 213 S. Court St. Crown Point, Indiana, Attorney At Law