

53249

158170

FEDERAL NAT'L TITLE INS. CO.
59 MUENICH CT.
HAMMOND, INDIANA

Seller to Federal National Mortgage Association
Indiana Form.

Document is

53249 ASSIGNMENT OF REAL ESTATE MORTGAGE

NOT OFFICIAL!

KNOW ALL MEN BY THESE PRESENTS: That MERCANTILE NATIONAL BANK OF INDIANA

This Document is the property of the Lake County Recorder.
under and by virtue of the laws of the UNITED STATES OF AMERICA and having its of-
fice and principal place of business in the City of HAMMOND, and
State of INDIANA, party of the first part, for value re-
ceived, has granted, bargained, sold, assigned, transferred and set over, and by
these presents does grant, bargain, sell, assign, transfer and set over unto
FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing
and by virtue of the laws of the United States of America, party of the second
part, its successors and assigns, a certain indenture of mortgage dated the 2nd
day of March A.D. 1970, made by JAMES R. MITCHELL AND RITA A. MITCHELL
Husband and Wife to it, securing the payment of one
promissory note therein described for the sum of FOURTEEN THOUSAND FIVE HUNDRED FIFTY AND
No/100 Dollars (\$14,550.00), and all its right,
title and interest in and to the premises situated in the County of Lake
State of Indiana, and described in said mortgage as
follows, to-wit:



Lot 3, Julius Szudzinski's Boulevard Addition, in the
City of Hammond, as shown in Plat Book 16, page 24,
in Lake County, Indiana.

MAR 23 2 13 PM '70
ANDREW J. WIDENKO
RECORDER

which said mortgage is recorded in the office of the Recorder of Lake
County, in the State of Indiana, in ~~Book 16~~ Document #51277 at Page and re-recorded
3/18/70 as Document No. ~~51277~~ Doc. 52757 together with the said note therein described
and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part,
its successors and assigns, forever; subject only to the provisions in the said
indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this in-
strument to be executed in its name by Vern F. Holzhall, its
Vice President, and attested by Perrin D. Schutz, its
Vice President & Cashier, and its corporate seal to be hereunto affixed, this
19 day of March A.D. 1970.

ATTEST:
(Seal)
Perrin D. Schutz
Perrin D. Schutz
Vice President & Cashier

MERCANTILE NATIONAL BANK OF INDIANA
By *Vern F. Holzhall*
Vern F. Holzhall
Its Vice President

STATE OF INDIANA)
COUNTY OF Lake)SS

Before me Opal F. Richards, a Notary Public in and for the
County and State aforesaid, this 19 day of March A.D. 1970, per-
sonally appeared Vern F. Holzhall & Perrin D. Schutz, by
Vice President and Vice President & Cashier respectively, and
acknowledged the execution of the foregoing instrument.

(SEAL) *Opal F. Richards*
Notary Public
(Opal F. Richards)

My commission expires 8/23/71

PREPARED BY Vern F. Holzhall