

53239

**Lawyers Title Insurance Corporation**

Seller P.O. Box 160 Federal National Mortgage Association  
Crown Point, Indiana 46307

**53239 ASSIGNMENT OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That American Fletcher Mortgage Company, Inc., a corporation organized and existing under and by virtue of the laws of Indiana, and having its office and principal place of business in the City of Indianapolis, and State of Indiana, party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto Federal National Mortgage Association, a corporation organized and existing under and by virtue of the laws of the United States of America, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 16th day of February A.D. 1970, made by George C. Samson and Sandra J. Samson, husband and wife to it, securing the payment of one promissory note therein described for the sum of Twenty Two Thousand Seven Hundred and 00/100 Dollars (\$22,700.00) and all its right, title and interest in and to the premises situated in the County of Lake State of Indiana and described in said mortgage as follows, to-wit:

Lot 40 in Morningside Addition to Gary, as shown in Plat Book 12, page 36, in Lake County, Indiana.



STATE OF INDIANA'S OFFICE  
LAKE COUNTY  
FILED FOR RECORD

MAR 23 2 07 PM '70

ANDREW J. NICHENKO  
RECORDER

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana in Book No. at Page as Document No. 49200, together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by John A. Nauert, its Assistant Vice President, and attested by Jean Hugar, its Assistant Secretary, and its corporate seal to be hereunto affixed, this 19th day of March A.D. 1970.

ATTEST:  
(Seal)

American Fletcher Mortgage Company, Inc.

BY John A. Nauert  
Its Assistant Vice President  
John A. Nauert

Jean Hugar  
Its Assistant Secretary  
Jean Hugar

STATE OF Indiana )  
COUNTY OF Marion ) SS:

Before me Betty G. Byland, a Notary Public in and for the County and State aforesaid, this 19th day of March A.D. 1970, personally appeared American Fletcher Mortgage Company, Inc., by John A. Nauert and Jean Hugar respectively, and acknowledged the execution of the foregoing instrument.

(SEAL)

My commission expires: 9/20/71

Betty G. Byland  
Betty G. Byland Notary Public

This instrument prepared by  
American Fletcher Mortgage Company, Inc.  
by Jean Hugar, Assistant Secretary