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The Lake County Recorder

PERSONAL DATA	7. LAST NAME-FIRST NAME-MIDDLE NAME VINCENT, Ronnie Lee		8. SERVICE NUMBER 217 93130		3. SOCIAL SECURITY NUMBER 313 46 2724		
	4. DEPARTMENT, COMPONENT AND BRANCH OR OFFICE USMC		5. PAY GRADE OR RANK SGT		6. DATE OF RANK 01 Mar 69		
SELECTIVE SERVICE DATA	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Greenville, Kentucky		9. DATE OF BIRTH 11 Sep 47		
	10a. SELECTIVE SERVICE NUMBER 12 178 47 664		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE Board #178, Hammond, Indiana		c. DATE INDUCTED 12 Nov 65		
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE Transferred to the Marine Corps Reserve		b. STATION OR INSTALLATION AT WHICH EFFECTED MCAS(HCPTR), New River, JAXNC 28540		c. DATE EFFECTIVE 06 Mar 70		
	c. REASON AND AUTHORITY 202-Expiration of Enlistment, par 6009 MARCORSEPMAN		12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HMS-26, MAG-26, MCAS(HCPTR), New River, JAXNC		13a. CHARACTER OF SERVICE HONORABLE		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH REASSIGNED MARINE CORPS AUTOMATED SERVICES CENTER		15. REENLISTMENT CODE RE-1		16. TERMINAL DATE OF RESERVE DUTY OBLIGATION 11 Nov 71		
	17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> OTHER		b. TERM OF SERVICE (Years) 4		c. DATE OF ENTRY 07 Mar 66		
SERVICE DATA	18. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC PVT (E-1) INDIANA		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Illinois		
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 7409 Harrison Street Hammond Lake, Indiana		22. STATEMENT OF SERVICE		YEARS MONTHS DAYS		
	23a. SPECIALTY NUMBER & TITLE 6212: Aircraft ElecSysTech		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 720.281 Radio Repairman		a. CREDITABLE FOR BASIC PAY PURPOSES		
					(1) NET SERVICE THIS PERIOD 04 00 00		
					(2) OTHER SERVICE 00 03 24		
				(3) TOTAL (Line (1) plus Line (2)) 04 03 24			
				b. TOTAL ACTIVE SERVICE 04 00 00			
				c. FOREIGN AND/OR SEA SERVICE 01 00 22			
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Sharpshooter Badge, Pistol; Sharpshooter Badge, Rifle; National Defense Service Medal, Republic of Vietnam Service Medal w/2*, Republic of Vietnam Campaign Medal w/device, Presidential Unit Citation, Air Medal, Purple Heart, Combat Action Ribbon; SEE ITEM#30							
25. EDUCATION AND TRAINING COMPLETED High School -4- Academic 1965							
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) NONE		b. DAYS ACCRUED LEAVE PAID 19 PAY 24		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT N/A
			28. VA CLAIM NUMBER N/A		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		
30. REMARKS ITEM #24 Cont'd: Good Conduct Medal Good Conduct Medal Period Commences - 7 March 1969							
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) SEE ITEM #21				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Ronnie L. Vincent</i>		
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER W. S. PRICE JR., CAPT, USMC, ADMIN OFFICER				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>W.S. Price Jr.</i>		

LAKE COUNTY
FILED FOR RECORD
MAR 23 1 05 PM '70
ANDREW J. HICENKO
RECORDER