

52722

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PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME GARD WILLIAM JEFFREY		2. SERVICE NUMBER US 54 829 817		3. SOCIAL SECURITY NUMBER 304 52 8824			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY-AUS		5a. GRADE, RATE OR RANK SP5		b. PAY GRADE E-5		6. DATE OF RANK 13 Jan 70	
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) East Chicago IN		9. DATE OF BIRTH 11 Aug 48			
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 12 183 48 123		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE Local Board No: 183 East Chicago IN				c. DATE INDUCTED 9 Apr 68	
	11a. TYPE OF TRANSFER OR DISCHARGE Transferred to USAR (See Item #16)				b. STATION OR INSTALLATION AT WHICH EFFECTED FORT LEWIS WASHINGTON			
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY Sec VII Chap 5 AR 635-200 SPN 411 (Overseas Returnee)				d. EFFECTIVE DATE 11 Mar 70			
	12. CHARACTER OF SERVICE HONORABLE				b. TYPE OF CERTIFICATE ISSUED NONE			
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAR CONTROL GROUP (ANNUAL TRAINING) USAAC ST LOUIS MISSOURI				15. REENLISTMENT CODE RE- 1			
SERVICE DATA	16. TERMINAL DATE OF RESERVE UNIT'S OBLIGATION 8 Apr 74		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		b. TERM OF SERVICE (Years) NA		c. DATE OF ENTRY NA	
	18. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVG PVT E-1		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago Illinois			
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and Zip Code) 4811 Baring Ave East Chicago IN 46312		22. STATEMENT OF SERVICE					
	23a. SPECIALTY NUMBER & TITLE 91 B 20 Med Spec		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA		d. CREDITABLE FOR BASIC PAY PURPOSES	e. NET SERVICE THIS PERIOD 1 11 3	f. OTHER SERVICE None	
					g. TOTAL (LINE (1) plus Line (2)) 1 11 3	h. TOTAL ACTIVE SERVICE 1 11 3	i. FOREIGN AND/OR SEA SERVICE 1 0 13	
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED MDSM VSM CMB AFEM (Korea) MM M-14							
25. EDUCATION AND TRAINING COMPLETED Medical Corpsman 10 Weeks Ft Hood TX								
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) NONE		b. DAYS ACCRUED LEAVE PAID 10		27a. INSURANCE IN FORCE (NSI or USGU) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT NA	
	28. VA CLAIM NUMBER NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE					
REMARKS	30. REMARKS CIVILIAN EDUCATION: 13 BLOOD GROUP: A VN Service: 26 Feb 69 to 3 Jul 69							
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and Zip Code) Same as #21			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>William J. Gard</i>				
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER E E CARTER CPT ADA ASST ADJUTANT			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>M. Carter</i>				

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MAR 18 10 54 AM '70
ANDREW J. MICEHKO
RECORDER