Real Estate Mortgage Document is

This Indenture Mittenseth, That Walter John Smith and Rosemary he smith, husband and wife

This Document is the property of

the Lake County Recorder!
County, in the State of Indi of Lake

Mortgage and Warrant to Michael John Smith

County, in the State of Missouri, the following described St. Louis of

County, in the State of Indiana, as follows, to-wit: Real Estate in Lake

> Lot 19 and 6 feet, by parallel lines, off the entire South side of Lot 20, in Block 5, in Junedale Subdivision, in the City of Gary, as per Plat there of, recorded in Plat Book 19, Page 3, in the Office of the Recorder of Lake Count,, Indiana,

To secure the payment of the principal sum of Two thousand and no/100 Dollars. (\$2,000.00)

FEB 20 11 05 M1 '70

ANDREW J. MICENKO RECORDER

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as their interest may appear and the policy duly assigned to the mortgagee, to the amount of Two thousand and no/100 (32,000.00) and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

| In Witness Whereof, | the sa | id mortgag | or ha ve her | reunto set | tneir | hands and |
|---------------------|--------|------------|--------------|------------|----------|-----------|
| seal this | | | Lowany | | 19.70 | |
| Walter & Smit | /h | (Seal)_ | <u> </u> | | 9/19 | (Seal) |
| Walter John S | mita | (Seal) | | | | (Seal) |
| Rosemary L. S | smith | (Seel) | Cathu | m. 18 | lashow . | (Seal) |

This instrument prepared by: WALTER J. SMITH Comm. Exp