

50831

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|--|--|--|-----------------------------|
| 1. LAST NAME - FIRST NAME - MIDDLE NAME<br><b>BURNHAM, GARRY LEE</b>   |  | 2. SOCIAL SECURITY NUMBER<br><b>311 44 9443</b>  |                             |
| 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS<br><b>NAVY - USN</b>  |  | 5a. GRADE, RATE OR RANK<br><b>MR2</b>  | 5b. PAY GRADE<br><b>E-5</b> |
| 7. U. S. CITIZEN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |  | 8. PLACE OF BIRTH (City and State or Country)<br><b>CRESTON, INDIANA</b>   |                             |
| 10a. SELECTIVE SERVICE NUMBER<br><b>12 43 46 96 43</b>   |  | 10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE<br><b>43, CROWN POINT, INDIANA</b>   |                             |
| 11a. TYPE OF TRANSFER OR DISCHARGE<br><b>RELEASE ACTIVE DUTY, TRANSFERRED TO NAVAL RESERVE</b>   |  | 11b. STATION OR INSTALLATION AT WHICH EFFECTED<br><b>USS NITRO (AE-23) AT DAVISVILLE, R. I.</b>  |                             |
| 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>USS NITRO (AE-23)</b>   |  | 13. CHARACTER OF SERVICE<br><b>HONORABLE</b>   |                             |
| 14. DISTRICT AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED<br><b>NAVAL RESERVE MANPOWER CENTER, BALNBRIDGE, MARYLAND 21905</b>    |  | 15. REENLISTMENT CODE<br><b>RE-1</b>   |                             |
| 16. TERMINAL DATE OF RESERVE/UMTA'S OBLIGATION<br>DAY MONTH YEAR<br><b>17 03 72</b>  |  | 17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION & SOURCE OF ENTRY<br><input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER |                             |
| 18. PRIOR REGULAR ENLISTMENTS<br><b>NONE</b>   |  | 19. GRADE, RATE OR RANK AT TIME OF ENTRY IN TO CURRENT ACTIVE SERVICE<br><b>SR</b>   |                             |
| 21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code)<br><b>CRESTON, LAKE, INDIANA</b> |  | 22. STATEMENT OF SERVICE   |                             |
| 23a. SPECIALTY NUMBER & TITLE<br><b>MR 0000/0000</b>   |  | 23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER<br><b>600 - MACHINISTS</b>  |                             |
| 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED                                     |  | 25. EDUCATION AND TRAINING COMPLETED   |                             |
| 26. NON-PAY PERIODS/TIME LOST (Preceding Two Years)<br><b>NONE</b>   |  | 27. INSURANCE IN FORCE (NSLI or USGLI)<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |                             |
| 28. VA CLAIM NUMBER<br><b>N/A</b>  |  | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE<br><input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE  |                             |
| 30. REMARKS<br><b>*NO DISCHARGE CERTIFICATE ISSUED AT TIME OF SEPERATION RECOMMENDED FOR REENLISTMENT</b>                                |  | 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)<br><b>15517 BARMAN STREET<br/>LOWELL, INDIANA</b>   |                             |
| 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED<br><i>Garry Lee Burnham</i><br><b>GARRY LEE BURNHAM</b>                          |  | 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER<br><b>W.R. HARRIS, LCDR, USN, EXECUTIVE OFFICER</b>   |                             |
| 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br><i>W. Harris</i>  |  |  |                             |