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Pol 266984 LD  
C/O 53183

Galvin, Galvin & Leeney, Attys  
5231 Hohman Ave-Hamd, Indiana

LAKE COUNTY TITLE COMPANY

ASSIGNMENT OF REAL ESTATE MORTGAGE

50075

Document is NOT OFFICIAL!

KNOW ALL MEN BY THESE PRESENTS: That, First Federal Savings and Loan Association of Gary a corporation organized and existing under and by virtue of the laws of the State of Indiana, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto Percy Wilson Mortgage and Finance Corporation, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28th day of June, 19 68, made by Teal Willie Cross and Deborah L. Cross, his wife TO Percy Wilson Mortgage and Finance Corporation, securing the payment of one promissory note therein described for the sum of Fourteen Thousand Nine Hundred and no/100----- DOLLARS (\$ 14,900.00 ) and all its right, title, and interest in and to the premises situated in the County of Lake, and State of Indiana, and described in said mortgage as follows, to wit:

Lot 14, in Block 9, in Maywood Addition to the City of Hammond as shown in Plat Book 11, page 32, in Lake County, Indiana, which mortgage was re-assigned to Percy Wilson Mortgage and Finance Corporation by American Savings Bank by assignment recorded as document No. 9796 and further assigned to The First National Bank of Boston by assignment recorded as Document No. 10311, and re-assigned by The First National Bank of Boston to Percy Wilson Mortgage and Finance Corporation by assignment recorded as Document No. 17471, and further assigned to First Federal Savings and Loan Association of Gary by assignment recorded as Document No. 17472.

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, as Document No. 755964 \*, and which said mortgage has been assigned by Percy Wilson Mortgage and Finance Corporation to the said party of the first part by an assignment recorded as Document No. 17472, together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS THEREOF, the party of the first part has caused this instrument to be executed in its name by Joseph R. Paunicka and attested by its Secretary-Treasurer \_\_\_\_\_ and its corporate seal to be hereunto affixed, this 13th day of December A.D. 19 69.

ATTEST:  
(SEAL)  
Thomas A. Kopko  
Its Secretary-Treasurer  
Thomas A. Kopko

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GARY  
Joseph R. Paunicka  
By \_\_\_\_\_  
Its President

STATE OF Indiana )  
COUNTY OF Lake ) SS

I, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Joseph R. Paunicka and Thomas A. Kopko, the President and Secretary-Treasurer respectively of First Federal Savings & Loan Association of Gary, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said Secretary-Treasurer did also then and there acknowledge that he, as custodian of the seal of said corporation did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13th day of December, A.D. 19 69.

My Commission expires 7-17-70

Joan Garber  
Notary Public Joan Garber

This instrument prepared by Joseph R. Paunicka