

 274265-6 LD HO #11897 Great Lakes Mtg Corpn rown - 505-918300 Lubertage 14) MORT TAGE -ASS TAKE COUNTY TITLE COMPOUNT OR VALUE RECEIVED, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby assign to GREAT LAKES MORTCAGE CORPORATION, A Corporation of the State of Illinois its successors and assigns, but without representation, recourse or warranty, all its right, certain mortgage in the driginal principal sum of title and interest in and to that delivered by Samuel Brown and Flora Brown, his wife \$ 16,300.00 GREAT LANTS MORTGAGE CORPORATION, the opposition to State of Illinois mentioned, the mortgaged property being located in Lake County Indiana and more particularly described as follows, to wit: Lot Twenty-nine (29), in Block Nine (9), of Maywood Addition to the City of Hammond, Plat Book 11, Page 32 in Lake County, Indiana. said mortgage being recorded as Document No. 43222 , in Book No. in the Office of the Recorder of Lake County, Indiana , and assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION by GREAT LAKES MORTGAGE CORPORATION by Assignment dated the 19th day of December , 1969 , and recorded as Document No. 43223 the Recorder of IN WITNESS WHEREOF, said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

, a Notary Public in and for said County in the State aforesaid, Dorothy B. Kauffin do hereby certify that Helmer G. Hanson personally known to me to be the Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, and Dorothy M. Michie personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same personal whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

A.D. 19 70.

Vice President, and attested by its Assistant Secretary at Chicago, Illinois

FEDERAL NATIONAL MORTGAGE ASSOCIATION

ABSTStax Msettetiey

Given under my hand and notarial seal this 13th day of February

My address is 72 West Adams Street, Chicago, Illinois 60503.

My commission expires March 31, 1971.

This association never accepted title to the within described loan. This assignment is

Executed and acknowledged in Cook County, Illinois.

executed and delivered for the purpose of clearing the record only.

this 13th date of February

SS

STATE OF ILLINOIS

COUNTY OF COOK

This instrument prepared by Helmer G. Hanson

FEB 24 | O7 PH '70

ANDREW J. MIGENKO REGORDER