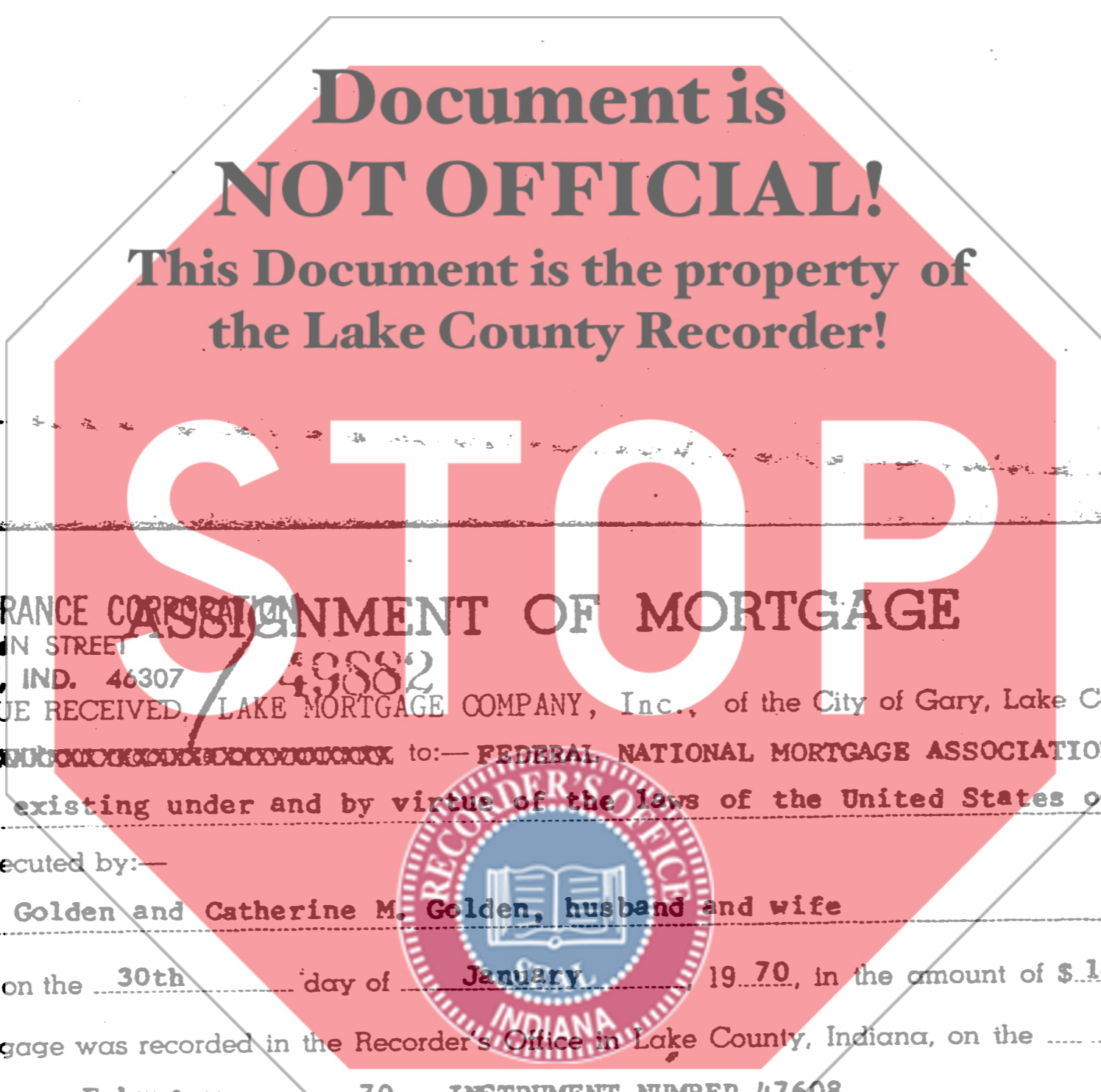


49882



LAWYER'S TITLE INSURANCE CORPORATION  
209 S. MAIN STREET  
CROWN POINT, IND. 46307

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAKE MORTGAGE COMPANY, Inc., of the City of Gary, Lake County, Indiana, hereby assigns, ~~XXXXXXXXXXXXXXXXXXXX~~ to: FEDERAL NATIONAL MORTGAGE ASSOCIATION, A corporation organized and existing under and by virtue of the laws of the United States of America the mortgage executed by:—

James E. Golden and Catherine M. Golden, husband and wife  
to said assignor on the 30th day of January 19 70, in the amount of \$18,600.00 which said mortgage was recorded in the Recorder's Office in Lake County, Indiana, on the 3rd day of February 19 70, INSTRUMENT NUMBER 47608

and also transfers and endorses, without recourse or warranty, to said assignee all obligations secured by said mortgage.  
WITNESS the name and seal of said LAKE MORTGAGE COMPANY, Inc. this 18th day of February 19 70

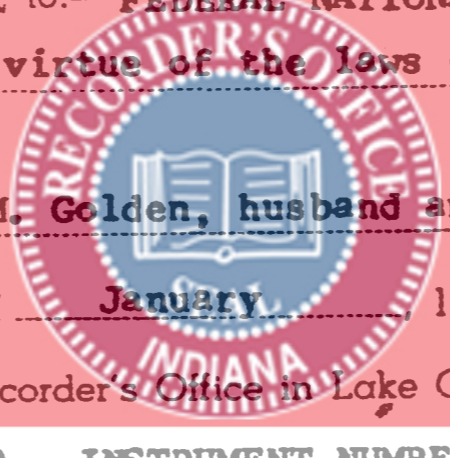
ATTEST: *Nick Roman, Jr.* SECRETARY As its Nick Roman, Jr. Ass't. By *James S. Briggs* PRESIDENT As its James S. Briggs, President

STATE OF INDIANA } ss. This instrument was prepared by Nick Roman, Assistant Secretary Lake Mortgage Company, Inc. COUNTY OF LAKE }

Before me, a Notary Public in and for said State and County, this 18th day of February 19 70, personally appeared Nick Roman, Jr. and James S. Briggs respectively Ass't. Secretary and President of LAKE MORTGAGE COMPANY, Inc.

and as such officers acknowledged the execution of the foregoing instrument for and on behalf of said Company for the uses and purposes therein set forth.

My commission expires: 7-27-70 Notary Public Susan M. Bristow



FEB 24 10 58 AM '70  
RECORDED  
RECORDER