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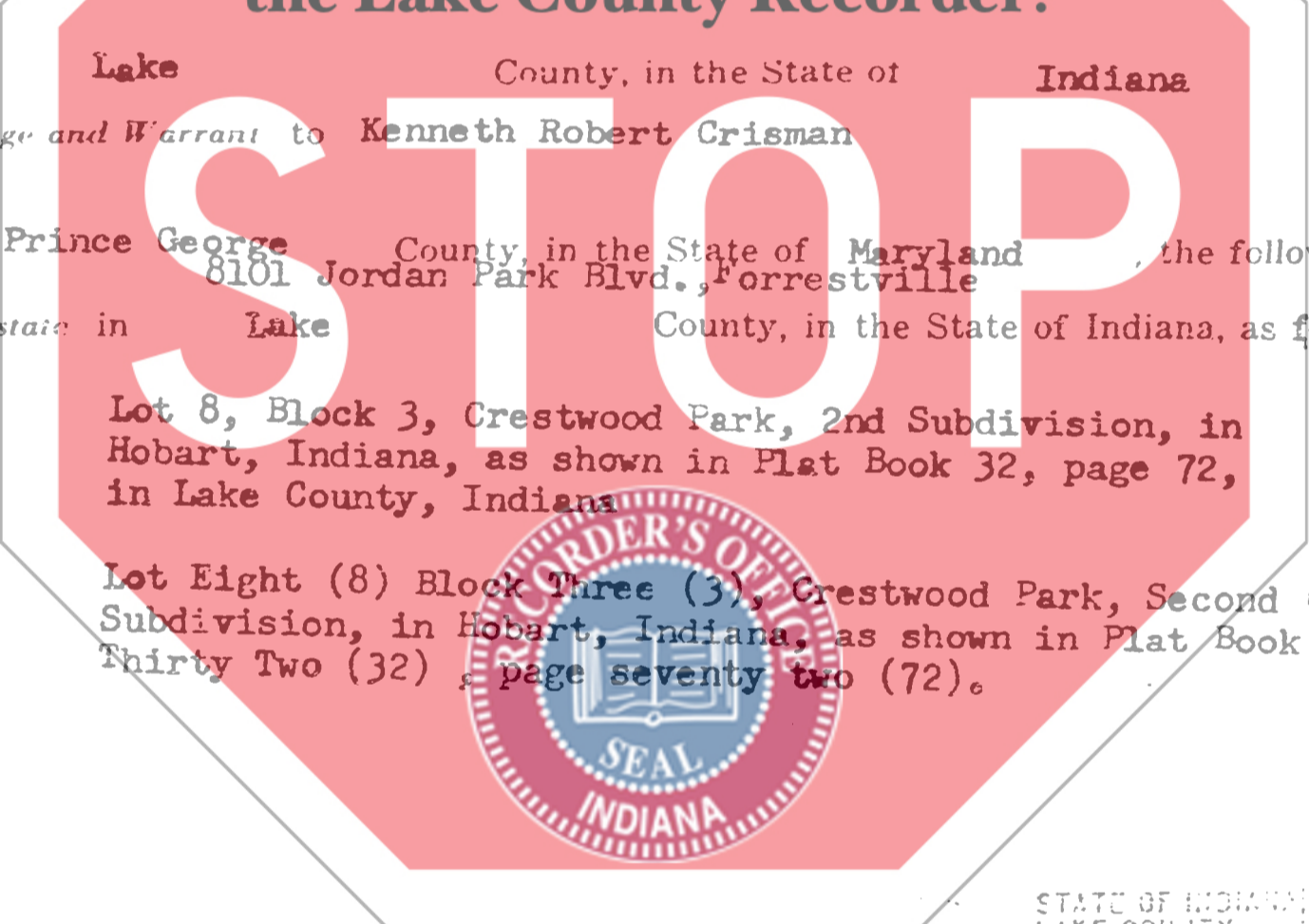
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Real Estate Mortgage Document is

NOT OFFICIAL!

This Indenture ~~between~~ ^{between} ~~that~~ ^{between} ~~Lloyd Crisman and Anne Crisman, his wife,~~ ^{Lloyd Crisman and Anne Crisman, his wife,} hereinafter ~~called~~ ^{called} the "Mortgagors" is the property of the Lake County Recorder!

of Lake County, in the State of Indiana
 Mortgage and Warranty to Kenneth Robert Crisman
 of Prince George County, in the State of Maryland, the following described
8101 Jordan Park Blvd., Forrestville
 Real Estate in Lake County, in the State of Indiana, as follows, to-wit:
 Lot 8, Block 3, Crestwood Park, 2nd Subdivision, in Hobart, Indiana, as shown in Plat Book 32, page 72, in Lake County, Indiana
 Lot Eight (8) Block Three (3), Crestwood Park, Second (2nd) Subdivision, in Hobart, Indiana, as shown in Plat Book Thirty Two (32) page seventy two (72).



STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 FEB 24 10 17 AM '70
 ANDREW J. HICENKO
 RECORDER

and the mortgagor s expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as h is interest may appear and the policy duly assigned to the mortgagee, to the amount of Fifteen Hundred (1500) Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with 2 1/2 per cent interest thereon, shall be a part of the debt secured by this mortgage.
 Payment - One Hundred Fifty Dollars (\$150.00) per year for ten (10) years
 In Witness Whereof, the said mortgagor ha hereunto set hands and

seal this _____ day of _____
Lloyd Crisman (Seal) _____ (Seal)
Anne Crisman (Seal) _____ (Seal)
ANNE CRISMAN (Seal) _____ (Seal)

STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
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 ANDREW J. HICENKO
 RECORDER (Seal)

STATE OF INDIANA, Lake COUNTY, ss:
 Before me, the undersigned, a Notary Public in and for said County, this _____
23rd day of February, 1970, came _____

 _____, and acknowledged the execution of the foregoing instrument.
 Witness my hand and official seal.

My Commission expires 11-29-70
Anne Rose Manoski Notary Public
 ANNE ROSE MANOSKI
 This instrument prepared by: ANN CRISMAN