

KNOW ALL MEN BY THESE PRESENTS: THAT PERCY WILSON MORTGAGE AND HAMMON CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Delaware Indiana and having its principal office and and authorized to do busines in place of business in the City of Chicago, State of Plinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by ster and set over unto the property creamized and existing the Lake County Recorder! Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 6th day of February 19 70 made by to it, securing the payment of one promissory note therein described for the sum of Eight Thousand Six Hundred and no/100-------------------(\$ 8,600.00 and all right, title and interest in and to the premises situated in the County of and State of Indiana and described in said mortgage as follows: to-wit: Lot 45, and the East 1/2 of Lot 44, in Block 2, in Riverside Addition to Hammond, as per plat thereof, recorded in Plat Book 2, page 92, in the Office of the Recorder of Lake County, Indiana. FEB 24 9 30 AM 770 Which said mortgage is\* recorded in the office of the\*\* Recorder of County, in the State of Indiana , in Book No. at Page as Document No. 48393 , together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its \_\_\_\_\_ Vice President, and attested by its \_\_\_\_\_ Secretary and its corporate seal to be hereunto affixed this 12thday of February, A.D. 1970 PERCY WILSON (MORTGAGE AND FINANCE CORPORATION Vice President D: R. Ganis Donald E. Webber Its Secretary STATE OF ILLINOIS) SS COUNTY OF COOK ! ) l, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PERCY WILSON MORTGAGE AND FINANCE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes

as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said

Secretary did also then and there acknowledge that he

NOTARY PUBLIC - My commission expires 10/20/70

\_day of\_

Betty W. Donaldson

February , A.D. 19 70

ASSIGNMENT

therein set forth, and the said

\*Recorded or Registered

☆\*Recorder or Registrar

corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th