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> This Document is the property of the Lake County Recorder!

County, in the State of Indiana Lake Mortgage and Warrant to Walter W. Hillsamer

Grant County, in the State of Indiana , the following described of County, in the State of Indiana, as follows, to-wit: Real Estate in Lake

Lot 31, Glen Wood Addition, to the City of Hobart, Unit #1, as per plat thereof recorded in the Recorder's Office of Lake County, Indiana, in Plat Book 38, page 44.

This mortgage is given to secure the payment of the sum of Nine thousand Dollars (\$9,000.00), as evidenced by (1) Promissory Note of even date herewith, signed by the within Mortgagors, made payable to the within Mortgagee. Said note is due and payable at the Gary National Bank, Gary, Indiana, or at such other place as the Mortgagee, or owner or holder hereof, may from time to time designate, on or before February 1, 1980.

Interest computed at 6% annually shall be due and payable on the 1st day of January, April, July, and October of each year.

Interest after maturity at the highest legal rate; all without relief from valuation and appraisment laws and with attorney's fees.

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ANDREW J. MICERICO RECORDER

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor 5 will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as his interest may appear and the policy duly assigned to the mortgagee, to the amount of Nine thousand and no/100 - - - - - - - - - - - - - Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with Eight per cent interest thereon, shall be a part of the debt secured by this mortgage.

This instrument prepared by: Wilbur L. Hillsamer

A STATE OF

the said mortgagor have hereunto set their hands and In Witness Whereof, seal this day of **19** 70 2nd January (Seal) Wilbur L. Hillsamer Margaret M. Hillsamer (Seal)_ (Seal) (Seal)

| STATE OF INDIANA, | Lake | COUNTY, sa: | | |
|-----------------------------|------------------------------|-------------------------|------------------------|-------------------|
| | Before me, the undersign | ned, a Notary Public in | and for said County, t | his |
| | 2p/d | day of Janua | <u>19</u> 70 | ., came |
| • | and wife Cu | Samet and l'argan | ret Hallsame: | c. husband |
| | NOTO | , and acknowledged ti | | |
| | This Document | | | |
| | the Lake Co | unty Record | it fill the little | Notary Public |
| My Commission expires. A | | | | |
| | | | | |
| | ASSIGNME | INT OF MORTGAGE | | |
| FOR VALUE RECEN | VED, the annexed Mortgage | e 10 | | |
| which is recorded in the of | ffice of the Recorder of | nutro) | County, Indiana, in | Mortgage Record |
| , page | , and the notes described | therein which it secure | es are hereby assigne | d and transferred |
| ю où | | | | • |
| Witness the hand and | seal of said mortgagee, th | | day of | 19 |
| STATE OF INDIANA, | | County, as: | | |
| Before me, the undersigned | ed, a Notary Public in and | for soid county, this | / | day of |
| | assignment of mortgage. | | and | acknowledged the |
| execution of the annexed a | | | | |
| | F. I have hereunto subscribe | ed my name and affixed | i my official seal. | |
| IN WITNESS WHEREOI | F, I have hereunto subscribe | _ | | Notary Public. |

THIS CERTIFIES that the annexed Mortgage to.....

Before me, the undersigned, a Notary Public in and for said county, this.......day of

ORGANIST STREET, STREE

....., page....., has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

STATE OF INDIANA, County, sa:

t m, and recorded
No. ... Fage County. MORTGAGE Received for record this...... Recorder

Form No. 105