LAWYER'S TITLE INSURANCE CORPORATION 209 S. MAIN STREET CROWN POINT, IND. 46307

40190

31814

ASSIGNMENT OF REAL ESTATE MORTGAGE KNOWN ALL MEN BY THESE PRESM e Company of Indiana, Inc., as a corporation organized and existing under and by virtue of the laws of the State of Indiana, and having its business in the City of Fort Wayne, State of Indiana, party of the first part, for value received has granted, bargained, sold, assigned, transferred, Oand Set lovers, tand by these presents does grant, bargain, sell, assign, transfer, and set over unto FEDERAL NATIONAL MORIGAGE ASSOCIATION a corporation organized and existing under and by virtue of the laws of the SKAKEXER UNITED STATES OF AMERICA , party of the second part, its successors and assigns, a certain indenture of mortgage dated the 16th day of February , 19670 , made by Blossom Wright, an adult and of legal age securing the payment of one promissory note therein described for the sum of SIXTEEN THOUSAND ONE HUNDRED AND NO/100---dollars and all its rights, title, and interest in and to the premises situated in the , State of Indiana County of Lake and described in said mortgage which said mortgage is recorded in the Office of the Recorder of Lake County in the State of Indiana , box woodgege necood 49125 at xpage together with the said note therein described and the money due or to grow due thereon, with the interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its duly authorized officers and its corporate seal to be hereunto affixed this 17th day of February, 19670

COLONIAL MORTGAGE COMPANY OF INDIANA, INC.

James B. Griffith
Executive Vice President and Secretary

Charles E. Guiler, Treasurer

STATE OF INDIANT'S SUB-LAKE COUNTY | FILEO FOR RECORD

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STATE OF INDIANA)

SS

FEB 17 11 19 AH '70

COUNTY OF ALLEN)

ANDREW J. HIGENKO
RECORDED

Before meBarbara L. Taylor, a Notary Public in and for the County and State aforesaid,
this 17th day of February, 19\$ 70, personally appeared James B. Griffith and
Charles E. Guiler, known by me and known to be Executive Vice President and Secretary,
and Treasurer, respectively, of said Corporation and acknowledge the execution of the

(SEAL)

foregoing instrument.

My Commission expires:

3-20-72

Notary Fublic

Barbara L. Taylor

This instrument prepared by Richard Bragg COLONIAL MORTGAGE COMPANY OF JNDIANA, INC.