

Mortgage 70 48 Kenning 202 Hand Car 27.559/.2/ Loan No 8,007 husband and wife, GRIFFITH FEDERAL SAVINGS AND LOAN ganized and existing under the laws of United States of America, hereinaster reserved to as the Mortgagee, the following real estate in the County of Lake, in the State of Indiana, to wit: Lot One (1) in GRIFFITA HIGH SCHOOL FORST LEDDITION to the Town of Griffith, as shown on the recorded plat of said Addition, in Plat Book 33, page 95, in the Recorder's Office of Lake County, Indiana. 11 os AH '70 ANDREW J. HICENKO RECORDER Together with all buildings, improvements, fixtures or appurtenances now or hereafter erected thereon, including all apparatus, equipment, fixtures or articles, whether in single units or centrally controlled, used to supply heat, gas, airconditioning, water, light, power, refrigeration, ventilation or other services, and any other thing now or hereafter therein or thereon, the furnishing of which by lessors to lessees is customary or appropriate, including screens, window shades, storm doors and windows, floor coverings, screen doors, in-a-door beds, awnings, stoves and water heaters tall of which are declared to be a part of said real estate whether physically attached thereto or not); and also together with all easements and the rents, issues and profits of said premises which are hereby pledged, assigned, transferred and set over unto the Mortgagee, whether now due or hereafter to become due as provided in the Supplemental Agreement secured hereby. The Mortgagee is hereby subrogated to the rights of all mortgagees, henholders and owners paid off by the proceeds of the loan hereby secured. TO HAVE AND TO HOLD the said property, with said buildings, improvements, fixtures, appurtenances, apparatus and equipment, unto said Mortgagee, for the uses herein set forth, free from all rights and benefits under the appraisement and valuation laws of any State, which said rights and benefits said Mortgagor does hereby release and waive. TO SECURE (1) the payment of a note executed by the Mortgagor to the order of the Mortgagee bearing even date herewith in the principal sum of --FIFTY AND NO/100 TWENTY-THOUSAND FIVE-HUNDRED = Dollars (\$ 20,550.00 06/100-interest thereon as therein provided, is payable in monthly installments of ONE-HUNDRED FIFTY-TWO and Dollars MARCH (s 152.06 15th . 19 70, which payments are to a, commencing the day of be applied, first, to interest, and the balance to principal, until said indebtedness is paid in full. (2) any advance made by the Mortgagee to the Mortgagor, or his successor in title, for any purpose, at any time hefore the release and cancellation of this mortgage, but at no time shall this mortgage secure advances on account of said original note and such additional advances in a sum in excess of Twenty-Thousand Five-Hundred Fifty and Pollars (\$ 20,550.00 provided that, nothing herein contained shall be considered as limiting the amounts that shall be secured hereby when advanced to protect the security or in accordance with covenants contained in the mortgage. (3) all of the covenants and obligations of the Mortgagor to the Mortgagee, as contained in a supplemental agreement dated, executed and delivered concurrently herewith and reference is hereby made to said note and supplemental agreement for the full terms and conditions thereof and the same are hereby incorporated herein as fully as if written out verbatim herein. In this instrument the singular shall include the plural and the masculine shall include the feminine and neuter. All rights and obligations under this mortgage shall extend to and be binding upon the respective heirs, executors, administrators, successors and assigns of the Mortgagor and Mortgagee It is further agreed by the parties thereto, that this mortgage cannot be assumed by any other individual, corporation, or other entity without the written consent of the mortgagee herein. IN WITNESS WHEREOF we have hereunto set our hands and seal this 16th day of **FEBRUARY** , A.D. 19 **70.** (SEAi)JERRY D. THORPE STATE OF INDIANA. COUNTY OF LAKE

Before me, the undersigned, a Notary Public, in and for said County and State, this day personally appeared

16th

JERRY D. THORPE and PATRICIA A. THORPE, husband and wife,

to me well known to be the person named in and who executed the foregoing mortgage, and acknowledged the execution of the same to be

February, 1970

My commission expires May 3, 1971

Jean Demko

**Notary Publ** 

Ray P. Liesenfelt, Secretary-Treasurer.

itness my hand and notarial seal this \_\_\_\_

voluntary act and deed

OM - Special - Accounting Division

This instrument prepared by

their ...

(Notarial Seal)