

49085

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|   |  |   |   |   |  |
|---|--|---|---|---|--|
| 1. LAST NAME-FIRST NAME-MIDDLE NAME   |  | 2. GRADE OR RANK  |   | 3. SOCIAL SECURITY NUMBER   |  |
| JACKSON, Ronald Alby  |  | Sgt   |   | 305 46 1508   |  |
| 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS  |  | 5. GRADE, RATE OR RANK  |   | 6. DATE OF RANK   |  |
| USMC  |  | E-5   |   | 01 09 69  |  |
| 7. U.S. CITIZEN   |  | 8. PLACE OF BIRTH (City and State or Country)   |   | 9. DATE OF BIRTH  |  |
| <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |  | East Chicago, Indiana   |   | 30 11 46  |  |
| 10a. SELECTIVE SERVICE NUMBER   |  | 10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE                                       |   | 11. DATE INDUCTED   |  |
| 12 165 46 315   |  | LB#165 Gary, Lake, Indiana  |   | N/A   |  |
| 11a. TYPE OF TRANSFER OR DISCHARGE  |  | 11b. STATION OR INSTALLATION AT WHICH EFFECTED  |   | 12. DATE  |  |
| Transfer to Marine Corps Reserve  |  | SU#1, SptCo, HqBn, HqRegt, MCB, CamPen, Calif.  |   | 06 02 70  |  |
| 13. REASON AND AUTHORITY  |  | 14. CHARACTER OF SERVICE  |   | 15. TYPE OF CERTIFICATE ISSUED                                      |  |
| MARCORSEPMAN & MCO 1900.2F  |  | HONORABLE   |   | N/A   |  |
| 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND  |  | 13. CHARACTER OF SERVICE  |   | 14. TYPE OF CERTIFICATE ISSUED                                      |  |
| H&S Co, ProvServBn, 5thMEB, FMF, CamPen   |  | HONORABLE   |   | N/A   |  |
| 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED  |  | 15. REENLISTMENT CODE   |   | 16. DATE OF ENTRY   |  |
| Marine Corps Reserve Forces Class 11  |  | RE-1  |   | 07 02 68  |  |
| 16. TERMINAL DATE OF RESERVE/UMTS OBSOLETE  |  | 17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION  |   | 18. DATE OF ENTRY   |  |
| DAY MONTH YEAR  |  | 19. SOURCE OF ENTRY   |   | 20. DATE OF ENTRY   |  |
| 16 06 71  |  | <input checked="" type="checkbox"/> ENLISTED (Final Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) |   | 07 02 68  |  |
| 18. PRIOR REGULAR ENLISTMENT  |  | 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE  |   | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)     |  |
| None  |  | Private (E-1)   |   | Chicago, Illinois   |  |
| 21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code)                 |  | 22. STATEMENT OF SERVICE  |   | 23. SPECIALTY NUMBER & TITLE  |  |
| 4045 Louisiana Street, Gary, Lake, Indiana 46408  |  | CRED. TABLE FOR BASIC PAY PURPOSES  |   | 3041 Supply Admin   |  |
|   |  | 1. NET SERVICE THIS PERIOD  |   | 222.387 Receiving Clerk   |  |
|   |  | 2. OTHER SERVICE  |   |   |  |
|   |  | 3. TOTAL (Line (1) plus Line (2))   |   |   |  |
|   |  | 4. TOTAL ACTIVE SERVICE   |   |   |  |
|   |  | 5. FOREIGN AND/OR SEA SERVICE   |   |   |  |
|   |  | 02 00 00  |   |   |  |
|   |  | 01 00 27  |   |   |  |
| 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED                    |  |   |   |   |  |
| National Defense Service Medal Vietnam Campaign Medal Vietnam Service Medal w/2* Purple Heart                           |  |   |   |   |  |
| 25. EDUCATION AND TRAINING COMPLETED  |  |   |   |   |  |
| High School - Graduate BOA School, Danang, RVN, Basic Organic Accounting Course - 1968 NBC Defense School, CamPen, 1969 |  |   |   |   |  |
| 26a. NON-PAY PERIODS (Time Lost) (Preceding Two Years)  |  | 26b. DAYS ACCRUED LEAVE PAID  |   | 27. INSURANCE IN FORCE (INSLI or USGLI)                             |  |
| None  |  | 30  |   | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |
| 28. VA CLAIM NUMBER   |  | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE  |   | 30. MONTH ALLOTMENT DISCONTINUED                                    |  |
| C- N/A  |  | <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE       |   | N/A   |  |
| 30. REMARKS   |  |   |   |   |  |
| Good Conduct Medal Period Commences: 7 February 1968  |  |   |   |   |  |
| 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)  |  |   | 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED |   |  |
| See item #21  |  |   | Ronald Jackson  |   |  |
| 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER  |  |   | 34. SIGNATURE OF OFFICER AUTHORIZING DISCHARGE          |   |  |
| ROBERT A. GRANT, 1stLt, USMC, Admin0  |  |   | Robert A. Grant   |   |  |