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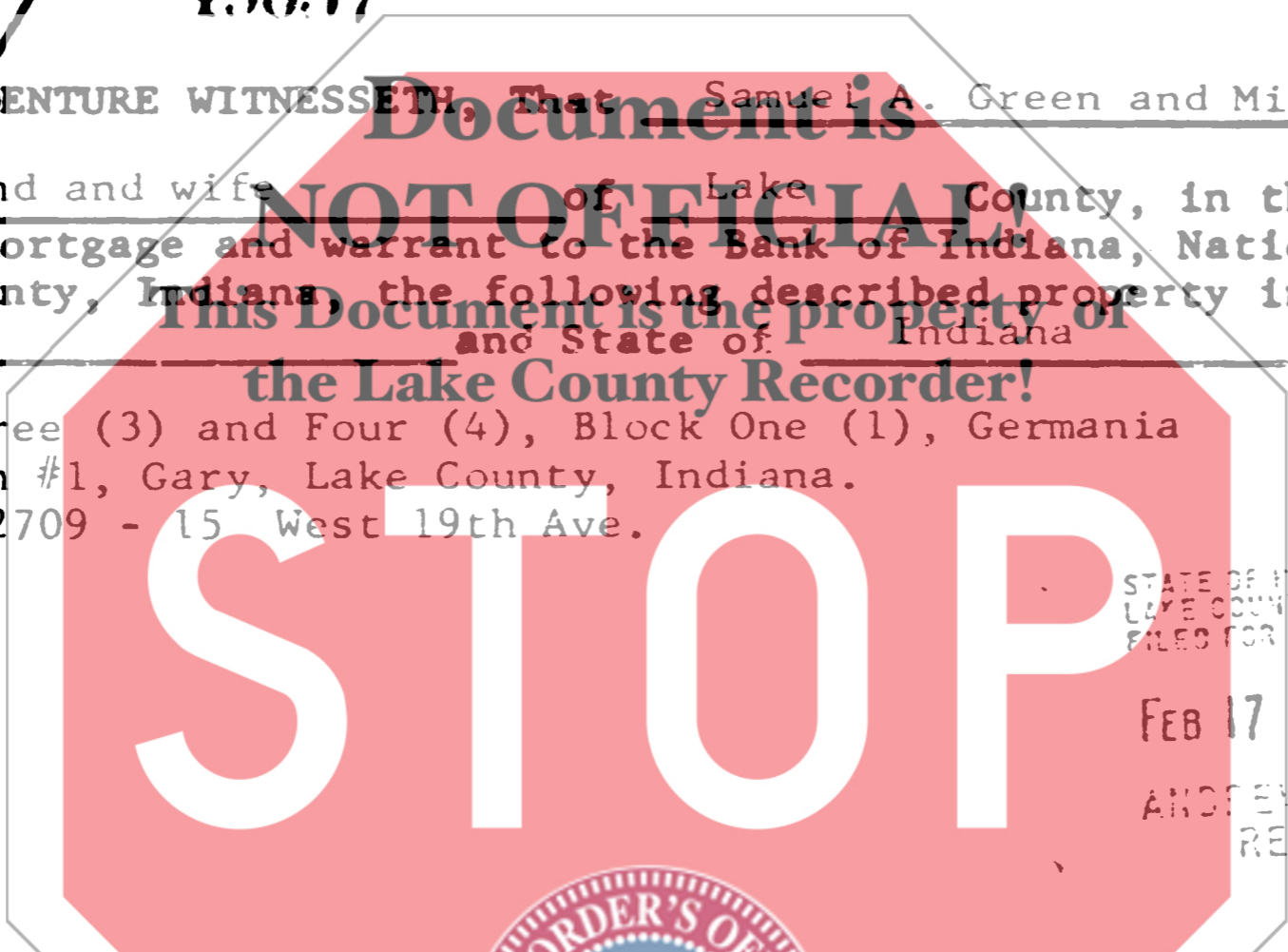
Return to Bank of Indiana
P. O. Box 330
Gary, Indiana

49057

INDEMNIFYING MORTGAGE

THIS INDENTURE WITNESSETH, That Samuel A. Green and Minnie L. Green,
husband and wife of Lake County, in the State of Indiana,
hereby mortgage and warrant to the Bank of Indiana, National Association,
Lake County, Indiana, the following described property in the County of
Lake and State of Indiana, to wit:

Lots Three (3) and Four (4), Block One (1), Germania
Addition #1, Gary, Lake County, Indiana.
A/K/A 2709 - 15 West 19th Ave.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
FEB 17 9 16 AM '70
ANDREW J. HIGGINS
RECORDER

This mortgage is given to the mortgagee for the purpose of securing all indebtedness already owing by Samuel A. and Minnie L. Green mortgagor to said Bank of Indiana, National Association, in the sum of \$ 1,223.76 and is also given to secure all indebtedness or liability, of every kind, character and description of the mortgagor, or either of them, to the mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtedness that may accrue to said Bank by reason of the mortgagor, or either of them, becoming surety or endorser for any other person, whether said indebtedness was originally payable to said Bank or has come to it by assignment or otherwise, and shall be binding upon the mortgagor, and remain in full force and effect until all said indebtedness is paid. This mortgage shall secure the full amount of said indebtedness without regard to the time when same was made. The mortgagor expressly agrees to pay all sums and indebtedness secured hereby, and the same shall be collectable without relief from valuation and appraisal laws and with attorney's fees, and in case it should become necessary to appoint a Receiver for any property that may be secured by this mortgage, it shall not be necessary to serve notice upon the mortgagor.

In Witness Whereof Samuel A. Green and Minnie L. Green
have hereunto set their hand and seal this 9th day of
February 19 70.

Samuel A. Green
Samuel A. Green
Minnie L. Green
Minnie L. Green

State of Indiana
County of ~~Lake~~ Porter

Before the undersigned, a Notary Public in and for said County and State
this 9th day of February 19 70

Samuel A. Green and Minnie L. Green, husband and wife
Acknowledged the execution of the above and foregoing mortgage for the
uses and purposes therein set forth

Witness my hand and Notarial Seal.
Jean Johnson
JEAN JOHNSON Notary Public
My Commission Expires _____

This Instrument was prepared by H. A. Southworth, Asst Cashier