

48819

W. E. White Mortgage Co., Inc.
2515-F Portage Mall, Portage, Indiana
Seller to Federal National Mortgage Association
Indiana Form

48819 ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That W. E. White Mortgage Co., Inc.; a corporation organized and existing under and by virtue of the laws of the State of Indiana, and having its office and principal place of business in the City of Valparaiso, and State of Indiana, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under and by virtue of the laws of the United States of America, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 22nd day of January A.D., 1970, made by Otis L. Roberts and Elouisa Roberts to it, securing the payment of one promissory note therein described for the sum of Fifteen Thousand Nine Hundred and no/100 Dollars (\$ 15,900.00), and all its right, title and interest in and to the premises situated in the County of Lake, State of Indiana, and described in said mortgage as follows; to wit:

Lot 25, Block 2, Sohl's Second Addition to the City of Hammond, as shown in Plat Book 2, page 12, in Lake County, Indiana.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
Feb 13 3 13 PM '70
ANDREW J. HOLNAG
RECORDER

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. 48816 at Page as Document No. , together with the said note therein described and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD THE same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by W. E. White, its President, and attested by Robert E. Murphy, its Vice-President and its corporate seal to be hereunto affixed, this 28th day of January, A.D., 1970.

ATTEST:
(SEAL)

W. E. WHITE MORTGAGE CO., INC.
By W. E. White
Its President W. E. White

Robert E. Murphy
Its Vice-President

STATE OF INDIANA
SS:
COUNTY OF PORTER

Before me Mae S. Knutsen, a Notary Public in and for the County and State aforesaid, this 28th day of January A.D., 1970, personally appeared W. E. White Mortgage Co., Inc. by W. E. White and Robert E. Murphy respectively, and acknowledged the execution of the foregoing instrument.

Mae S. Knutsen
Notary Public
Mae S. Knutsen

My Commission Expires: 1/10/72

(Seal) Prepared by W. E. White