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Pol 274123-4 III	
	F MORTGAGE AFTER RECORDING, RETURN TO THE FIRST BANK OF WHITING, INDIANA WHITING, INDIANA Jack W. Patterson and Wilma M. Patterson,
on the 3rd and recorded in Mortgage Record No. 1701	Page No. 135 of Lake County, in the State of Indi-
	February 19 70 Calemet Federal Savings and Loan Association (Seal) Roland J. Tapper Project
State of Indiana, Lake County, as	By Care (Seal) Clarence A. Tapper Secretary & Vice Pres.
Before me Marjorie R. Lauerman a Notary Public, in and for said County and State, personally appeared before me this 4th day of February 19 70 Vice. President and Roland J. Tapper President and Clarence A. Tapper Secretary,	
respectively, of Calumet Federal Savings and Loan Association, a corporation, each of said officers well known to be the respective officers of said company, and signed, sealed and acknowledged the execution of the above and foregoing instrument as said officers, and as the free and voluntary act of said corporation for said purpose therein set forth. WITNESS my hand and Notarial Seal, Marjorie R. Lauerman	
My Commission Expires Oct. 14, 70 19 This instrument prepared by Clarence A. Tapper	