

		and the second
Con 576169 NOTO TISADISFACE	FFICIAL! ON TOF PMORTGAGE GAR	RETURN TO: NAT'L. THE MID. 2 700 BROADWAY, INDIANA 45105
This Certifies, That the debt secured		l by
IES B. PERRY AND MARY ELLEN PERRY, hu		07) ES COS COS COS COS COS COS COS COS COS CO
to HOBART FEDERAL SAVINGS AN		
9th day of September	, 19.58 amo	unting to the sum of
\$ 13,150.00 , said mortgage being r	ecorded in the Recorders Office	Lake
County in the State of Indiana in Mortga	ige Record No. 1246 on	Page 386
has been fully paid and satisfied and said	l Mortgage is hereby released.	
Witness, our hands and the seal of t	he Corporation this?th _ day of	February 19 70
Hobert	Edward W. Prentiss, Vice Pres	President
Acki	nowledgement STATE OF IN	TY TOORS
STATE OF INDIANA SS:	FEB 13	45 PH '70
COUNTY OF LAKE	ANDREW	J. HICENKO
I, Dorothy Blanck	,	
in the State aforesaid, DO HEREBY CE		•
personally known to me to be the	President of the HOBART F	FEDERAL SAVINGS
AND LOAN ASSOCIATION, Hobart, In		
the United States of America, and		
ൻൽവതുമുന്നിയെ അതുക്കൾ നമ്മതന് കുക്കുക്കുക്കുന്നത് കേറെയേർ	, personally known to me to be	the Vice President-
Secretary-Treasurer of said corporation, whose names are subscribed to the foregoing	and personally known to me to going instrument, appeared before	be the same persons e me this day in per-
son and severally acknowledged that as		
Secretary-Resource of said corporation, be affixed thereto, pursuant to authority as their free and voluntary act, and as the for the uses and purposes therein set for	and caused the corporate seal of y, given by the Board of Director he free and voluntary act and dee	said corporation to so said corporation
Given under my hand and Notarial se	eal thisth day of February	A. D. 19_70_
	Darothy Danob 1	tavek
Given under my hand and Notarial seems. My Commission expires	THE METRIMENT ORTHOGORY	Notary Public

RAYMOND A. KOSTBADE, ATTORNEY