

40727

Document is NOT OFFICIAL!

4872 This Indenture Witnesseth, that JAMES B WALKER AND EVA WALKER This Document is the property of the Lake County Recorder!

Jack Lundy 626 N. Ridge Gary 46418

MORTGAGE AND WARRANT to GRANT STREET LUMBER & SUPPLY COMPANY of LAKE County, in the State of INDIANA the following REAL ESTATE in LAKE County, in the State of Indiana, to-wit:

LOT 34 IN THE NORTH 1/2 OF LOT 33 IN BLOCK 2 IN HUSAH'S ADD. TO TOLLESTON, IN THE CITY OF GARY AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 28 IN THE OFFICE OF RECORDER OF LAKE COUNTY, INDIANA.



to secure the payments WHEN SAME become due of

A CERTAIN PROMISSORY NOTE IN THE PRINCIPAL SUM OF \$2587.20 OF EVEN DATE, SAID NOTE BEING PAYABLE ON THE AMOUNT OF \$43.12 EVERY MONTH BEGINNING AND ON THE DAY OF EACH MONTH THEREAFTER.

FEB 13 11 17 AM '70

ANDREW J. NICHENKO RECORDER

And the Mortgagor expressly agree to pay the sums of money above secured, without relief from valuation or appraisement laws; and with attorney's fees, and upon failure to pay any part of the mortgage debt, principal or interest, then all of the mortgage debt is at the option of the mortgagee to become due and collectible and this mortgage may be foreclosed accordingly.

TWO THOUSAND FIVE HUNDRED EIGHTY SEVEN DOLLARS AND TWENTY CENTS and failing to do so, said mortgagee may pay said taxes or insurance, and the amount so paid with eight per cent interest thereon, shall be a part of debt secured by this mortgage.

Said mortgagors do hereby represent and state that they are each citizens of the United States of America, and that said citizenship has existed continuously since prior to April 8, 1940; that they have been domiciled and residing continuously within the United States since prior to April 8, 1940; that they are not acting directly or indirectly in any capacity whatsoever for any foreign country or national thereof; that there is no one other than above mortgagor(s) who has (have) had any proprietary right, title or interest in the above described real estate, either directly or indirectly, that these representations and statements are made under oath to induce the acceptance of this mortgage.

IN WITNESS WHEREOF, the Mortgagor ha hereunto set THEIR band and seal this 27th day of JULY A. D. 1965

(SEAL) X James B. Walker (SEAL) (SEAL) E. W. C. Walker (SEAL)

THIS INSTRUMENT PREPARED BY EVA C. WALKER

William J. Neal

481027

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STATE OF INDIANA, LAKE COUNTY, ss: **This Document is the property of the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County, this 7-27-65 day of JULY, 19.65, came JAMES B. & EVA WALKER

....., and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

*William J. Neal* Notary Public  
WILLIAM J. NEAL

My Commission expires 9-19-68

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the annexed Mortgage to GRANT STREET LUMBER & SUPPLY CO. which is recorded in the office of the Recorder of LAKE County, Indiana, in Mortgage Record ....., page ....., and the notes described therein which it secures are hereby assigned and transferred to ....., without recourse upon the mortgage.

Witness the hand and seal of said mortgagee, this 27TH day of JULY, 19.65

STATE OF INDIANA, LAKE County, ss: JAMES W. BROWN, SECY. & TREAS. (SEAL.)

Before me, the undersigned, a Notary Public in and for said county, this 27TH day of JULY, 19.65, came JAMES W. BROWN and acknowledged the execution of the annexed assignment of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires 9-19-68 WILLIAM J. NEAL Notary Public.

RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to ....., which is recorded in the office of the Recorder of ....., County, Indiana, in Mortgage Record ....., page ....., has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this ..... day of ....., 19..... (SEAL.)

STATE OF INDIANA, ..... County, ss: :

Before me, the undersigned, a Notary Public in and for said county, this ..... day of ....., 19....., came ..... and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires ..... Notary Public.

**MORTGAGE**

From  
GRANT STREET LUMBER  
& SUPPLY COMPANY  
To  
G. A. C. FINANCE CORP.

Received for record this ..... day of ....., 19..... at ..... o'clock ..... m., and recorded in Mortgage Record No. .... page ..... Recorder ..... County. Fee \$ .....

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