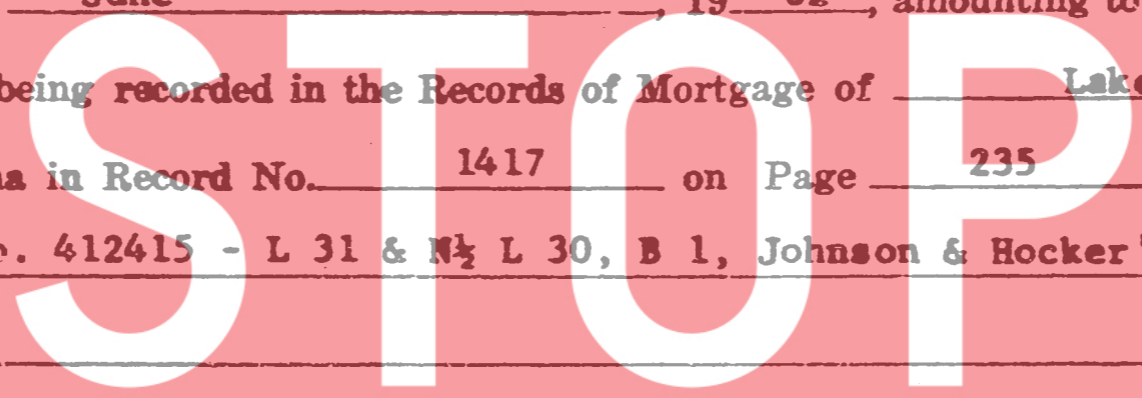


BOOK 1110

LAWYER'S TITLE INSURANCE CORPORATION  
209 S. MAIN STREET  
BROWN POINT, IND. 46705

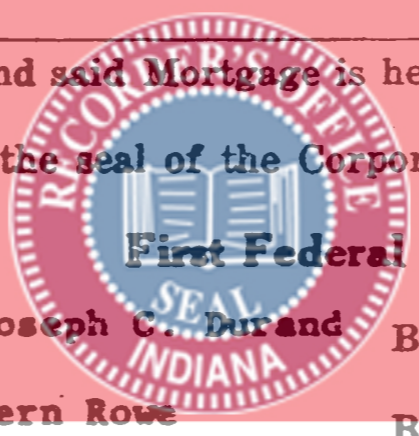
Document is  
NOT OFFICIAL!  
SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_  
David L. Knutson & Eda Knutson, husband and wife, and Frank L. Jennings and Betty J. Jennings,  
husband and wife, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO (Indiana) on the  
11th day of June, 1962, amounting to the sum of \$ 4,000.00,  
said mortgage being recorded in the Records of Mortgage of Lake County, in the  
State of Indiana in Record No. 1417 on Page 235  
Document No. 412415 - L 31 & N 1/2 L 30, B 1, Johnson & Hocker's 1st Sub.-----



has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, our hands and the seal of the Corporation this 6th day of February 1970



By Joseph C. Durand President  
By Fern Rowe Secretary

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }  
COUNTY OF PORTER } SS:

I, \_\_\_\_\_ the undersigned, a Notary Public, in and for the said County,  
in the State aforesaid, DO HEREBY CERTIFY that Joseph C. Durand  
personally known to me to be the \_\_\_\_\_ President of the FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF VALPARAISO, a corporation, and \_\_\_\_\_  
Fern Rowe, personally known to me to be the  
Secretary of said corporation, and personally known to me to be the same persons whose names are sub-  
scribed to the foregoing instrument, appeared before me this day in person and severally acknowledged  
that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument  
as \_\_\_\_\_ President and \_\_\_\_\_ Secretary of said corporation, and caused the corporate seal of  
said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said cor-  
poration as their free and vountary act, and as the free and voluntary act and deed of said corporation,  
for the uses and purposes therein set forth.

STATE OF INDIANA  
COUNTY OF PORTER  
FILED FOR RECORD  
FEB 13 10 56 AM '70  
ANDREW J. HIGGINS  
RECORDER

Given under my hand and Notarial seal this 6th day of February, A. D. 19 70

My Commission expires Sept. 21, 1970

Norma L. Slanger  
Norma L. Slanger Notary Public.

This instrument prepared by Edith L. Blohm