

46803

LAWYER'S TITLE GUARANTEE CORPORATION
209 S. MAIN STREET
CROWN POINT, IND. 46307

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT PERCY WILSON MORTGAGE AND FINANCE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Delaware and authorized to do business in Indiana and having its principal office and place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto

Federal National Mortgage Association, a corporation organized and existing under the laws of the United States.

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 20th day of January, 1970, made by

to it, securing the payment of one promissory note therein described for the sum of Ten Thousand Six Hundred and no/100-----DOLLARS (\$10,600.00) and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said mortgage as follows; to-wit:

Lots 14 and 15, in Block 4, in Rolling Mill Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 1, page 105, in the Office of the Recorder of Lake County, Indiana.

Which said mortgage is *Recorded in the office of the **Recorder of Lake County, in the State of Indiana, in Book No. 222 at Page 3, as Document No. 46798 together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this

26th day of January, A. D. 1970.

PERCY WILSON MORTGAGE AND FINANCE CORPORATION
BY _____

VICE PRESIDENT D. R. Gannis

STATE OF INDIANA S. S. #2
LAKE COUNTY
FILED FOR RECORD

JAN 26 2 21 PM '70

ANDREW J. HIGENKO
RECORDER

Its Assistant Secretary Donald E. Webber
STATE OF INDIANA
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PERCY WILSON MORTGAGE AND FINANCE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 26th day of January, A. D. 1970.

*Recorded or Registered
**Recorded or Registered

NOTARY PUBLIC - My commission expires 10/20/70
Betty W. Donaldson

PREPARED BY: Donald E. Webber, an employee of Percy Wilson Mortgage & Finance Corporation