

FOR REL. SEE DOC # 97627

45769

RETURN TO THOMAS, THOMAS, BURNE & RICHARDSON
304 BROADWAY, SUITE 1016, GARY, IND.

This instrument has been approved by the Indiana State Bar Association for use by attorneys only. The selection of a form of instrument, filling in blank spaces, striking out provisions, and insertion of special clauses, constitutes the practice of law and should be done by an attorney.

To: TODAYS HOMES Owner Builder
5646 Adams Street
Gary, Indiana

Document is NOT OFFICIAL!
NOTICE OF MECHANIC'S LIEN
This Document is the property of the Lake County Recorder!

STOP

You are hereby notified that the undersigned intends to hold a mechanic's lien on land commonly known as 1223 Bracken Road Hobart Indiana and legally described as follows:

SEE ATTACHED SHEET



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JAN 26 1 12 PM '70
ANDREW J. HICENKO
RECORDER

as well as on all buildings, other structures and improvements located thereon or connected therewith for the sum of Twelve Thousand Nine Hundred One and 38/100 Dollars (\$12,901.38), for work and labor done and for materials and machinery furnished by the undersigned in the erection, altering and repairing of said buildings, structures and improvements, which work and labor was done, and materials and machinery furnished by the undersigned at your special instance and request, and within the last sixty days.

Dated this 23rd day of January, 19 70
BY: Fred M. Cuppy
SCHOLZ HOMES, INC.
CLAIMANT
2001 North Westwood, Toledo, Ohio
CLAIMANT'S ADDRESS

STATE OF INDIANA, COUNTY OF LAKE, SS:
Before me, the undersigned, a Notary Public, in and for said County and State, this 23rd day of January, 19 70, personally appeared Fred M. Cuppy

and being duly sworn upon his oath says he is the person who executed the foregoing notice of mechanic's lien, that he has read the same and that the statements therein contained are true.

In Witness Whereof, I hereunto subscribe my name and affix my official seal.
My commission expires: Dec. 11, 1973
Carolyn J. Johnston
NOTARY PUBLIC **Carolyn J. Johnston**

I hereby certify that I have this _____ day of _____, 19 _____ mailed, first-class, to the within named property owner at _____ a duplicate of this notice. (latest address shown on tax records)

RECORDER OF _____ COUNTY

This instrument prepared by FRED M. CUPPY, Attorney at Law
504 Broadway, Gary, Indiana

46769

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NOT OFFICIAL!**

Part of the SW quarter of the SW quarter of Section 6 Twp. 35 north of Range 7 west of the 2nd P.M. More particularly described as follows:

**This Document is the property of
the Lake County Recorder!**

Commencing at the SW corner of said section 6 thence east along the south line of said section 6 a distance south of 1151.2 feet thence north with an interior angle of 88 degrees 08 minutes 30 seconds a distance of 896.87 feet to the center of the road thence SW with an interior angle of 50 degrees 14 minutes a distance of 345.88 feet thence continuing SW with an interior angle of 198 degrees 19 minutes a distance of 591.30 feet thence continuing SW with an interior angle of 143 degrees 35 minutes 30 seconds a distance of 498.85 feet thence continuing SW with an interior angle of 203 degrees 18 minutes a distance of 148.45 feet to the place of beginning.

