

FOR REL. SEE DOC # 97668

46768

RETURN TO THOMAS, THOMAS, BURKE & RICHARDSON  
504 BROADWAY, SUITE 1016, GARY, IND.

This instrument has been approved by the Indiana State Bar Association for use by attorneys only. The selection of a form of instrument, filling in blank spaces, striking out provisions, and insertion of special clauses, constitutes the practice of law and should be done by an attorney.

46768

**Document is  
NOTICE OF MECHANIC'S LIEN  
NOT OFFICIAL!**

To: MR. AND MRS. JAMES ANDERSON Owner

3976 Washington Street

Gary, Indiana

**This Document is the property of  
the Lake County Recorder!**

**STOP**

You are hereby notified that the undersigned intends to hold a mechanic's lien on land commonly known as

1223 Bracken Road

Hobart

Indiana

and legally described as follows:

SEE ATTACHED SHEET



STATE OF INDIANA, S. W. 40  
LAKE COUNTY  
FILED FOR RECORD

JAN 26 1 12 PM '70

ANDREW J. MICEKNO  
RECORDER

as well as on all buildings, other structures and improvements located thereon or connected therewith for the sum

of Twelve Thousand Nine Hundred One and 38/100 Dollars (\$ 12,901.38 ),

for work and labor done and for materials and machinery furnished by the undersigned in the erection, altering and repairing of said buildings, structures and improvements, which work and labor was done, and materials and machinery furnished by the undersigned at your special instance and request, and within the last sixty days.

Dated this 23rd day of January, 1970

SCHOLZ HOMES, INC.

BY: Fred M. Cuppy

CLAIMANT

2001 North Westwood, Toledo, Ohio

CLAIMANT'S ADDRESS

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public, in and for said County and State, this 23rd day of

January

, 1970,

personally appeared Fred M. Cuppy

and being duly sworn upon his oath says he is the person who executed the foregoing notice of mechanic's lien, that he has read the same and that the statements therein contained are true.

In Witness Whereof, I hereunto subscribe my name and affix my official seal.

My commission expires: Dec. 11, 1973

Carolyn J. Johnston

NOTARY PUBLIC

Carolyn J. Johnston

I hereby certify that I have this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ mailed, first-class,

to the within named property owner at \_\_\_\_\_  
a duplicate of this notice. (latest address shown on tax records)

RECORDER OF \_\_\_\_\_ COUNTY

This instrument prepared by FRED M. CUPPY, Attorney at Law  
504 Broadway, Gary, Indiana

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Document is  
**NOT OFFICIAL!**

Part of the SW quarter of the SW quarter of Section 6 Twp. 35 north of Range 7 west of the 2nd P.M. More particularly described as follows:

This Document is the property of  
the Lake County Recorder!

Commencing at the SW corner of said section 6 thence east along the south line of said section 6 a distance south of 1151.2 feet thence north with an interior angle of 88 degrees 08 minutes 30 seconds a distance of 896.87 feet to the center of the road thence SW with an interior angle of 50 degrees 14 minutes a distance of 345.88 feet thence continuing SW with an interior angle of 198 degrees 19 minutes a distance of 591.30 feet thence continuing SW with an interior angle of 143 degrees 35 minutes 30 seconds a distance of 498.85 feet thence continuing SW with an interior angle of 203 degrees 18 minutes a distance of 148.45 feet to the place of beginning.

