

46760

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PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME FISHER, DAVID NOEL		2. SERVICE NUMBER B54 58 53		3. SOCIAL SECURITY NUMBER 310 56 3236		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS NAVY USN		5. GRADE, RATE OR RANK & PAY GRADE BUON E-3		6. DATE OF RANK 01 APR 69		
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) GARY, INDIANA		9. DATE OF BIRTH 25 DEC 48		
SELECTIVE SERVICE DATA	10. SELECTIVE SERVICE NUMBER & SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE 12 043 48 069B #43 CROWN POINT, INDIANA				11. DATE INDUCTED NA		
	11. TYPE OF TRANSFER OR DISCHARGE DISCHARGED		12. STATION OR INSTALLATION AT WHICH EFFECTED US NAS PENSACOLA, FLORIDA				
TRANSFER OR DISCHARGE DATA	13. REASON AND AUTHORITY BUPERS MANUAL 3420180 -265- & BUPERS LTR Pers-F321-TS-JMP 24DEC 69		14. EFFECTIVE DATE 12 JAN 70		15. TYPE OF CERTIFICATE ISSUED DD256N		
	16. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USN MOBILE CONSTRUCTION BATT. 74, FPO NY		17. CHARACTER OF SERVICE HONORABLE		18. REENLISTMENT CODE RE-4		
	19. DISTRICT, AREA, COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED NA		20. TERMINAL DATE OF RESERVE/UMTS OBLIGATION NA				
SERVICE DATA	21. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED		22. TERM OF SERVICE (Years) FOUR		23. DATE OF ENTRY 23 MAY 68		
	24. PRIOR REGULAR ENLISTMENTS NONE		25. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC SR		26. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) CROWN POINT, INDIANA		
	27. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 169 FOOTE STREET CROWN POINT, INDIANA 46307		28. STATEMENT OF SERVICE		29. YEARS MONTHS DAYS		
	30. SPECIALTY NUMBER & TITLE BUON-0000/0000		31. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER #869 BUILDER, CONSTRUCTION		32. CREDITABLE FOR BASIC PAY PURPOSES		
	33. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NATIONAL DEFENSE SERVICE MEDAL, FIRST AWARD. XX XX XX STATE OF INDIANA LAKE COUNTY FILED FOR RECORD		34. NET SERVICE THIS PERIOD 01 05 22		35. OTHER SERVICE 00 00 00		
VA AND EMP. SERVICE DATA	36. NON-PAY PERIODS/TIME LOST (Providing Two Years) T.L.: 26MAY69-08JUN69 23AUG69-06OCT69		37. DAYS ACCRUED LEAVE PAID		38. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		39. AMOUNT OF ALLOTMENT NA
	40. VA CLAIM NUMBER C. NONE		41. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE				
REMARKS	42. REMARKS HIGH SCHOOL -1- XX XX XX		43. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED David Noel Fisher		44. MONTH ALLOTMENT DISCONTINUED XX XX XX XX		
	45. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 169 FOOTE STREET CROWN POINT, LAKE, INDIANA 46307		46. SIGNATURE OF OFFICER AUTHORIZED TO SIGN F. G. HARMAN				
AUTHENTICATION	47. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER F. G. HARMAN, CWO2, USN		48. ASS'T MIL PERS OFF BY DIR. OF THE C.O.				