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444 W. Galena  
Aurora, Ill. 60506

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**This Document is the property of  
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The undersigned, **THE PRUDENTIAL INSURANCE COMPANY OF AMERICA**,  
a New Jersey corporation, is Mortgagee under Mortgage dated June 5,  
1963, recorded June 10, 1963 in Book 1461, Page 347 in the Office of  
the Recorder of Lake County, Indiana, encumbering certain land briefly  
described as follows:

The Southeast quarter of the Northwest quarter;  
ALSO, the Northeast quarter of the Southwest quarter  
except that part described as follows: Commencing at  
a point 235.10 feet East of the Southwest corner of  
the above said Northeast Quarter of the Southwest  
Quarter, and running thence North 140 feet, thence  
East 138 feet, thence South 140 feet to the South  
line of said Northeast Quarter of the Southwest  
Quarter, thence West 138 feet to the place of beginning;  
and ALSO the Northwest quarter of the Southwest quarter;  
All in Section Three (3), Township Thirty-three (33)  
North, Range Nine (9) West of the Second Principal  
Meridian, containing 120 acres, more or less, in  
Lake County, Indiana.

By Grant of Easement dated October 29, 1969, Charles W. McKinney  
of the County of Lake and State of Indiana, as grantor and sole owner  
of the above-described land conveyed to **AMERICAN TELEPHONE AND TELEGRAPH  
COMPANY**, an interest in such land described as follows:

An easement 30 feet in width with the boundaries of  
which are 8 feet South and West and 22 feet North and  
East of the following described centerline of proposed  
buried cable in the Southeast Quarter of the North-  
west Quarter of Section 3, Township 33 North, Range  
9 West, Lake County, Indiana.  
Commencing at the Northeast corner of said South-  
east Quarter Northwest Quarter Section 3; thence  
Southerly along the East fence line of said South-  
east Quarter Northwest Quarter Section 3 a distance  
of 22'+ to the point of Ingress; thence North 89°  
20' 47" West a distance of 22'+ to a point of  
intersection; thence North 01° 43' 47" a distance of  
23'+ to the point of Egress, said point being located  
on the North line of said Southeast Quarter North-  
west Quarter Section 3 and being 22'+ Westerly from  
said Northeast corner of the Southeast Quarter North-  
west Quarter Section 3.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

JAN 26 8 47 AM '70

ANDREW J. MICHENKO  
RECORDER

Lake 40a

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does hereby consent to such conveyance and to the payment of the  
consideration therefore directed by such conveyance and agrees that  
its mortgage is subject thereto.

**STOP**

THE PRUDENTIAL INSURANCE COMPANY  
OF AMERICA

ATTEST:



*[Signature]*  
Assistant Secretary

BY: *[Signature]*  
Vice President



State of Illinois )  
                          ) ss.:  
County of Cook    )

Before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared L. L. FELLER, known to  
me to be the Vice President of THE PRUDENTIAL INSURANCE COMPANY OF  
AMERICA and FRANK C. DELLER, known to me to be Assistant  
Secretary of said corporation.

Subscribed and sworn to this 5<sup>th</sup> day of January,  
1970. *[Signature]*  
Notary Public  
My Commission Expires: Nov 13, 1971

