

45995

569-434

C - 254515-B  
45995

Chas G. Bomberger  
Atty at Law  
5217 Hohman  
Hammond, Indiana

PIONEER NATL TITLE INS. CO

This Indenture, Made this 16th day of January A. D. 19 70

between Michael Truchan Sheriff of Lake County, in the State of Indiana, of the first part  
and Suburbia Federal Savings and Loan Association  
Garden City, New York

of the County of Lake and State of Indiana of the second part. WITNESSETH:  
THAT WHEREAS, At the Continuous Term of the Lake Superior A.D. 19 69  
Suburbia Federal Savings and Loan Association,  
Garden City, New York

recovered by judgment of said Court, in a certain action therein against  
James P. Britton, a single person;  
William H. Marrow and Joann Marrow, his wife  
the sum of Ten Thousand Three Hundred Fifty One Dollars and  
.74 Cents, for its damages, together with the further sum of Forty Six  
Dollars and .36 Cents, for its costs in that behalf expended; and  
a decree for the sale of all the interest, estate, right and title of the defendant  
James P. Britton et al

in and to certain Real Estate, described therein as follows, to wit:  
Lots 28 and 29 in Block 1 in Corell and  
Wright's First addition to Gary, as per  
plat thereof, recorded in Plat Book 9,  
page 24, in the Office of the Recorder  
Lake County, Indiana

DULY ENTERED  
FOR TAXATION

REAL ESTATE TRANSFER  
VALUATION AFFIDAVIT  
NOT REQUIRED

All without any relief whatever from valuation or appraisal laws, as by the record thereof appearing in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 21st day of November A.D. 19 69  
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the  
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should  
sell the land above described, with all the interest, estate, right and title of the defendant  
James P. Britton et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the  
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-  
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from  
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 21st day of November A.D. 19 69,  
came to the hands of Michael Truchan then the Sheriff of said County, to be executed, and the said  
Michael Truchan as said Sheriff as aforesaid, having legally advertised the same, did on the 16th  
day of January A.D. 19 70 at the Court House door in Crown Point in the County aforesaid, between  
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of  
James P. Britton et al

together with all the rights, title and interest in fee simple of the said James P. Britton et al  
in and to said estate, and the said  
Suburbia Federal Savings and Loan Association  
did then and there bid the sum of Ten Thousand Three Hundred Ninety Eight Dollars and .10  
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said  
Suburbia Federal Savings and Loan Association,  
Garden City, New York for the said sum of Ten Thousand Three  
Hundred Ninety Eight Dollars and .16 Cents 1t being  
the highest bidder, and that being the highest price bid for the same

988917

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

NOW THEREFORE, to confirm to said Suburbia Federal Savings and Loan Association,  
Garden City, New York  
 the sale so made as aforesaid, the said Michael Truchan  
 as Sheriff as aforesaid, in consideration of said sum of Ten Thousand Three Hundred Ninety Eight  
----- Dollars and .10¢ Cents, to him in hand paid by said  
Suburbia Federal Savings and Loan Association  
 the receipt whereof is hereby acknowledged, as  
 provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND  
Suburbia Federal Savings and Loan  
 CONFIRM to the said Association, Garden City, N.Y. theirs and assigns FOREVER, all the following  
 Real Estate situate in the County of Lake and State of Indiana, to wit:  
Lots 28 and 29 in Block 1 in Corell and  
Wright's First Addition to Gary, as per  
plat thereof, recorded in Plat Book 9,  
page 24, in the office of the Recorder  
of Lake County, Indiana

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said  
Suburbia Federal Savings and Loan Association its heirs and assigns, forever, in as full  
 and ample a manner as the same was held by James P. Britton, et al

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same,  
 IN WITNESS WHEREOF, The said Michael Truchan as Sheriff as aforesaid, has hereunto set  
 his hand and seal, the day and year above written.

*Michael Truchan* (Seal)  
 Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:  
 BEFORE ME, Kathryn Shepard Notary Public, in and for said County, personally  
 came Michael Truchan Sheriff of said County, and acknowledged the foregoing conveyance to be his  
 voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this  
16th day of January 1970  
Kathryn Shepard Notary Public

My Com. Expires: Mar 22, 1971

Michael Truchan  
 Sheriff of Lake County

TO

Suburbia Federal Savings and  
 Loan Association

**DEED ON DECREE**

Received for Record

This \_\_\_\_\_ day of \_\_\_\_\_ M.

A.D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_

and recorded in Record \_\_\_\_\_

page \_\_\_\_\_

Recorder for Lake County

Duly Entered for Taxation \_\_\_\_\_

Auditor \_\_\_\_\_

LAKE COUNTY PRESS

13