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	D	ollars and	.36	Cents, for	1ts	costs in the	at behalf expended;
a decree	for the sale of	all the interest, est	tate, right and title	of the defendant			
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	NOTOPICITAL
	NOT OFFICIAL!
	This Document is the property of
	the Lake County Recorder!
	NOW THERE FORE, to confirm to said Suburbia Federal Savings and Loan Associati
	the sale so made as aforesaid, the said Michael Truchan
	as Sheriff as aforesaid, in consideration of said sum of Ten Thousand Three Hundred Ninety Right
	Dollars and Cents, to him in hand paid by said
3	Suburbia Federal Savings and Loan Association the receipt whereof is hereby acknowledged
	provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY A Suburbia Federal Savings and Loan CONFIRM to the said Association, Garden City, N. X. ithers and assigns FOREVER, all the follows:
	Real Estate situate in the County of Lake and State of Indiana, to wit: Lots 28 and 29 in Block 1 in Corell and
	Wright's First Addition to Gary, as per
1	plat thereof, recorded in Plat Book 9.
	page 24, in the Office of the Recorder
4	of Dake County, Indiana
	Suburbla Federal Savings and Loan Assciation its heirs and assigns, forever, in as and ample a manner as the same was held by James P. Britton, et al immediately before the execution of the mortgage mentioned in said decree, foreclosing the same, in witness whereof, The said Michael Truchan as Sheriff as aforesaid, has hereuntoned in the same as Sheriff a
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