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| 101 27 | 4564-5 LD | | | |
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| , | 020 | • • • | See Our Service | · · · · · · · · · · · · · · · · · · · |
| 7.3 | TIKLD CORPORATION | | THE STATE OF CONTAGE ATLEST | SURANCE CAR |
| COLLEGE Williams | FIFT COM OUTSIDE | ASSIGNMENT OF HORTO | /.GD | |
| FOR VA | LUE RECEIVED. Exrs | at Bank and Trust Compan | y of South Bend, 133 South | |
| Main S | treat, South Bend | Indiana hereby sells, | | |
| | ver without recour | South Bend, Indie, executed by Alphonso | | |
| the re Beasle | al estate mortgage y, husband and wif | fe Lake Cite they R | beasley and Gwendolyn becember, | |
| 19 69 | , recorded in Hor of the Recorder o | tgage Record 42384 | at page in the County, Indiana and covering | , |
| | | real estate in said Cou | | |
| | | | North 27 1/2 feet of Lot | |
| | | esubdivision of Gary Lan the City of Gary, as sho | wn in Plat Book 19, page | - |
| | 10, in Lake Coun | | | |
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| | | THE DER'S | | |
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| | | | s secured by said mortgage. hants that there is now | |
| owing w | upon said Mortgage | and Note secured there | by the principal sum of | |
| 517 | ,500,00 t | ogether with interest to per cent, pe | r annum from the 16th day | |
| of the ne | | 19 69, and that it ha | s not extended the time for f the covenants, provisions | |
| and ter | rms contained in, | said mortgage or the no | te secured thereby, and that | |
| it has otherwi | | id Mortgage in any mann | er by prior assignment or | |
| | • | t Davis and Marset Comman | w of Couth Dond overster | • |
| | estrument this 5 | | y of South Bend executes uary , 19 70 . | |
| | | | | |
| | | FIRST BANK | AND TRUST COMPANY OF SOUTH BEN | D |
| 030 | | FIRST BANK | AND TRUST COMPANY OF SOUTH BEN | |
| SE | | | | nds |
| ATTEST | | Ву | R. H. Simor Vice President | nds |
| | | Ву | R. H. Simor Vice President STATE OF INDIANAIS. S. HO LAKE COUNTY | nds |
| | | Ву | R. H. Simon Vice President STATE OF INDIANAIS S HO LAKE COUNTY FILED FOR RECORD | nds |
| ATTEST | | By Its | R. H. Simon Vice President STATE OF INDIANAIS SHO LAKE COUNTY FILED FOR RECORD JAN 19 06 PH 770 | nds |
| ATTEST: | Assistant | By Its. M. F. Boehm | R. H. Simon Vice President STATE OF INDIANAIS S HO LAKE COUNTY FILED FOR RECORD | nds |
| ATTEST: | Assistant OF INDIANA | By Its Its Secretary | R. H. Simor Vice President STATE OF INDIANAIS SHO LAKE COUNTY FILED FOR RECORD JAN 19 06 PH '70 ANDREW J. MICENKO | nds |
| ATTEST: MULL Its STATE (| Assistant | By Its Its Secretary | R. H. Simor Vice President STATE OF INDIANAIS SHO LAKE COUNTY FILED FOR RECORD JAN 19 06 PH '70 ANDREW J. MICENKO | nds |
| ATTEST: Mulli Its STATE OF ST. JOS Before | Assistant OF INDIANA SEPH COUNTY me, the undersigned | By Its Its Secretary M. F. Boehm Secretary | Vice President STATE OF INDIANAIS SHO LAKE COUNTY FILED FOR RECORD JAN 19 06 PH 70 ANDREW J. HICENKO RECORDER for said County and State | nds |
| ATTEST: MULL Its STATE (ST. JOS | Assistant OF INDIANA SS: SEPH COUNTY me, the undersigned to the day of | By Its Its Boehm Secretary Red Notary Public in and January 19 70 | R. H. Simor Vice President STATE OF INDIANA'S SHO LAKE COUNTY FILED FOR RECORD JAN 19 1 06 PH '70 ANDREW J. HICENKO RECORDER | nds |
| STATE OF ST. JOS. Before this | Assistant OF INDIANA SEPH COUNTY me, the undersigned the day of the mown to be the | By Its Its Boehm Secretary Red Notary Public in and January 19 70 Simonds and Vice President | R. H. Simon Vice President STATE OF INDIANALS SHO LAKE COUNTY FILED FOR RECORD JAN 19 1 06 PH '70 ANDREW J. MICENKO RECORDER for said County and State personally appeared M. F. Boehm ident and Assistant | nds |
| STATE OF ST. JOS. Before this to me is secret. | Assistant OF INDIANA SS: SEPH COUNTY me, the undersigned by of the day of the ary, respectively, thouledged the executively. | By Its Its Bed Notary Public in and January 19 70 Simonds and Vice Pressof the First Bank and cution of the above and | R. H. Simon Vice President STATE OF INDIANAIS SHO LAKE COUNTY FILED FOR RECORD ANDREW J. MICENKO RECORDER for said County and State personally appeared M. F. Boehm ident and Assistant Frust Company of South Bend, foregoing assignment of | nds |
| Its STATE OF STATE O | Assistant OF INDIANA SS: EPH COUNTY me, the undersigned by of R. H. known to be the ary, respectively, knowledged the execute for and on behalf | By Its Its Bed Notary Public in and January 19 70 Simonds and Vice Pressof the First Bank and cution of the above and | Vice President STATE OF INDIANA'S SHO LAKE COUNTY FILED FOR RECORD JAN 19 1 06 PM 770 ANDREW J. MICENKO RECORDER for said County and State | nds |
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