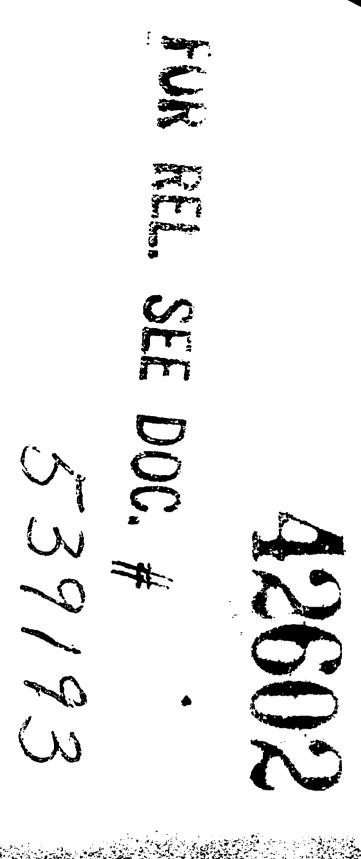
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FITT PROPERTY CONTROL OF THE PROPERTY OF THE P



COM ESS	584369	C.E. Englugeer and Union
•	Han No. 42602	Morigage & out threep, Ind.
	THE UNDERSIGNED, Harry	. Allman & Sadie M. Allman, Husband and Wife
		locument is
	of Cedar Lake	County of Lake State of Indiana hereinafte
	referred to as the Mortgagor does her	eby mortgage and warrant to C. E. EMPLOYEE'S CREDIT UNION
	a corporation organized and existing to as the Mortgagee, the following re-	under the live of the County of Lake
	in the State of Indiana, to wite La	ike County Recorder!
		(1), C. N. Straight's Subdivision, Cedar Lake
	as shown in Plat Book 8, page 2	
	ment, fixtures or articles, whether in single units of	stures or appurtenances now or hereafter erected thereon, including all apparatus, equipor centrally controlled, used to supply heat, gas, airconditioning, water, light, power, reacter therein or thereon, the furnishing of which by lessors to
	lessees is customary or appropriate, including ser beds, awnings, stoves and water heaters (all of wh	eens, window shades, storm thors and windows, floor coverings, screen doors, in-a-doo sich are declared to be a part of said real estate whether physically attached thereto o
	ferred and set over unto the Mortgagee, whether	e rents, issues and profits of said premises which are hereby pledged, assigned, trans now due or hereafter to become due as provided in the Supplemental Agreement secure ne rights of all martgagees, Henholders and owners paid off by the proceeds of the loan
	hereby secured,	
	unto said Mortgagee, for the uses herein set forth State, which said rights and benefits said Mortg	y, with said buildings, improvements, fixtures, appuremances, apparatus and equipment, free from all rights and benefits under the apprecisement and valuation laws of an agor does freteby release and waive.
	YO SECURE	VOIANA ortgages bearing even date herewith in the principal sum of
	Five Thousand, Seven Hundred,	
	-	
	plus interest of . 55% per mo (\$ 32.00), commencing the	Thirty-Two and no/100 Dollar With on the unpaid balance and no/100 Dollar the unpaid balance and no/100 Dollar the unpaid balance are a few day of January
	be applied, first, to interest, and the balance to pris	ncipal, until said indebtedness is paid in full.
	cancellation of this mortgage, but at no time shall t	ne Mortgagor, or his successor in title, for any purpose, at any time before the release and his mortgage secure advances on account of said original note and such additional ad-
		ad, Seven Hundred, Sixty = $\frac{\text{ac}}{-100}$ Dollars (\$ 5,760.00)
	provided that, nothing herein contained shall be detect the security or in accordance with covenants	considered as fimiting the amounts that shall be secured hereby when advanced to pro- contained in the mortgage.
	and delivered concurrently herewith and reference	Mortgagor to the Mortgagee, as contained in a supplemental agreement dated, executed is hereby made to said note and supplemental agreement for the full terms and condicted herein as fully as if written out verbatim herein.
	gations under this mortgage shall extend to and be	the plural and the masculine shall include the feminine and neuter. All rights and obli- e hinding upon the respective heirs, executors, administrators, successors and assigns of
	the Mortgagor and Mortgagee.	
	IN WITNESS WHEREOF, we have hereun	to set our hands and seals this 17. day of December, A.D. 19 69
		(SEAL) Harry L. Allean (SEAL)
		· · · · · · · · · · · · · · · · · · ·
•		(SEAL) SEQUE ATTEND (SEAL)
	STATE OF INDIANA,	
-	COUNTY OF LAKE	
• • •	Defore me, the undersigned, a Notary Publi	e, in and for said County and State, this day personally appeared
	Harry A. Allman & Sadie M. Al	loan, Husband and Wife
		id who executed the foregoing mortgage, and acknowledged the execution of the
	same to be Talen voluntary act a	
•	Witness my hand and notarial seal this	day of frenche 1967
	(Noterial Seal) STAIRS OF MISHARDS TO BELLING TO BELLIN	John R. Bixeman Notary Public
		1379 Commission expires 8-23-7/
	UEC 19 47 P	The sign of the si

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THE REPORT OF THE PROPERTY OF

Prepared by Arnold A. Kunds, Broken, Treasurer - Mgr