

Notary Public

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Phie	LAKE COUNTY TITLE COMPANY 1214.587-8. HORTGAGE CHICAGO TITLE INSURANCE CHARANY LOAD No. 2068 MORTGAGE MORTGAGE
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	MORIGAGE
	THE UNDERSIGNED, Don G. Morgan and Margaret B. Morgan, husbard wife Document 18
	of Crown Point NOT County of Indians, herein
	after referred to as the Mortgagor does hereby mortgage and warrant to CROWN POINT SAGES AND LOAN ASSOCIATION, of Crown Point, Indiana, a corporation organized and existing a
	the laws of the State of Indiana, hereinafter referred to as the Mortgagee, the following resi
	estate in the County of Lake, in the State of Indiana, to wit:
	Lot #5 TENBROOK Unit #1 as shown in Plat Book 38, page 50, in Lake
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	County, Indiana. STATE OF IMDIANAS 7 49 LAKE COUNTY FILEO FOR RECORD
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•	Together with all buildings, improvements, fixtures or appurtuances now or hereafter erected thereon, including all apparatus, equipment, fixtures or articles, whether in single units or centrally controlled, used to supply heat, gas, air conditioning, water, light, power, refrigeration, ventilation or other services, and any other thing now or hereafter therein or thereon, the furnishing of which
	by lessors to lessees is customary or appropriate, including screens, window shades, storm doors and windows, floor coverings, screen
 ¥	doors, in-a-door beds, awnings, stoves and water heaters (all of which are declared to be a part of said real estate whether physically attached thereto or not); and also together with all easements and the rents, issues and profits of said premises which are hereby pledged, assigned, transferred and set unto the Mortgagee, whether now due or hereafter to become due as provided in the Mortgager's
, , , , , , , , , , , , , , , , , , ,	Supplemental Agreement secured hereby. The Mortgagee is hereby subrogated to the rights of all mortgagees, lienholders and owners paid off by the proceeds of the loan hereby secured.
	TO HAVE AND TO HOLD the said property, with said buildings, improvements, fixtures, appurtenances, apparatus and equip-
	ment, unto said Mortgagee, for the uses herein set forth, free from all rights and benefits under the appraisement and valuation laws of any State, which said rights and benefits said Mortgagor does hereby release and waive; and with reasonable attorney fees on any default.
	TO SECURE (1) the payment of a note executed by the Mortgagor to the order of the Mortgagee bearing even date herewith in the principal
	sum of Twenty Eight Thousand and no/100Dollars (\$28,000.00), which note, together with
	interest thereon as therein provided, is payable in monthly installments of wo Hundred Sixteen and no/100Dollars
	(\$216.00, commencing the first day of February, 1970, which payments are to
	be applied, first, to interest, and the balance to principal, until said indebtedness is paid in full, or on or before Twenty-Live years after date hereof.
	(2) all of the covenants and obligations of the Mortgagor to the Mortgagee, as contained in a Mortgagor's Supplemental Agreement dated, executed and delivered concurrently herewith and reference is hereby made to said note and Mortgagor's Supplemental
2	Agreement for the full terms and conditions thereof, and the same are hereby incorporated herein as fully as if written out verbatim herein.
	(3) The payment of any additional advances evidenced by a note, or notes, which advances, coupled with the mortgage balance,
	shall never exceed the original amount of the loan. Said above described real estate shall not be sold nor transferred, nor shall anyone acquire the right to a lien thereon, without
·	first securing the written permission of the Mortgagee. In this instrument the singular shall include the plural and the masculine shall include the feminine and neuter. All rights and
	obligations under this mortgage shall extend to and be binding upon the respective heirs, executors, administrators, successors and assigns of the Mortgagor and Mortgagee.
	IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of December
	A.D. 1969.
	(SEAL) (Margaret B. Morgan) (SEAL)
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	STATE OF INDIANA, COUNTY OF LAKE) SS.
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