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PIONEER NAT'L TITLE INS. CO.

RELEASE OF MECHANIC'S LIEN, INDIANA

The debt secured by a certain Mechanic's Lien existing in favor of
MID-AMERICA HOMES, INC. and against JOSEPH A. & ANK M. FURMAN
on the following real estate, to-wit: LOTS 7, 8, 9, 10, IN BLOCK 5 AS MARKED AND
LAID DOWN ON THE RECORDED PLAT OF FORSYTH HIGHLAND 2ND ADD. TO THE
CITY OF HAMMOND, BEING A SUBDIVISION OF THE SE 1/4 OF SECTION 8, TOWN-
SHIP 36 NORTH, RANGE 9, WEST OF THE 2ND. P.M. IN LAKE COUNTY, IND.
a written notice of an intention to hold which was filed in the office of the Recorder
of LAKE County, State of Indiana and recorded on page _____ in
Record No. 40462 in said county, having been
fully paid, said Mechanic's Lein is hereby declared fully satisfied and released this
5TH day of DECEMBER 19 69.

MID-AMERICA HOMES, INC. Seal
DONALD R. KIRKENDORFER, VICE-PRESIDENT Seal
State of Indiana, LAKE County, ss:

Before me CHARLOTTE MARKOVICH SCHWEDER a Notary Public in and for
said County and State, this 5TH day of DECEMBER
19 69. DONALD R. KIRKENDORFER, VICE-PRESIDENT

acknowledged the execution of the above and foregoing release.
Witness my hand and official seal. Charlotte Markovich Schweder Notary Public.
My commission expires the _____ day of _____ 19 71
This instrument prepared by: DONALD R. KIRKENDORFER, VICE-PRESIDENT OF -
MID-AMERICA HOMES, INC.