26. 50=43	CHIZENS FIRETIL SATURS & LOAN ASSN.
20543 AF	SATISFACTION OF MORTGAGE GRANT FORM, MORNA
1.04	
THIS CERTIFIES, Th	at a certain Mortgage executed by
LESLIE J.	GOLUMBECK and CHARLINE M. GOLUMBECK, husband and wife
COEFFORATION	to the CITIZENS FEDERAL SAVINGS
NAND, LOAN, ASSOCIATION of	Hammond, Indiana, a corporation of the United States of America, on 2nd day of
May, 19 69	Document 15205 alling for \$ 10,000.00 and recorded in MENTAGE Record No.
in the Recorder's office of	Lake County, State of Indiana, has been fully paid and satisfied and the same is herebyre- EOF, the said Citizens Federal Savings and Loan Association of Hammond. Indiana. has
I st' - consend this linear wheat to be	signed by its President, and its corporate seal to be hereunto affixed and attested by
12 b day of	huly
Aftest:	CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION
Ву // (	By Harbert Harlines
Malter J. Prisby	
STATE OF INDIANA, LAKE CO	DUNTY, SS:
	Before me, the undersigned, a Notary Public in and for said county, this 0712th
Notary Sect	day of July 19 69 personally appeared
	NORBERT GARTNER , RECORDER
$1 - \frac{2}{3} NQ \mathcal{E}_{\mathcal{F}_{\mathcal{F}_{\mathcal{F}_{\mathcal{F}_{\mathcal{F}_{\mathcal{F}}}}}}$	WALTER J. PRISBY
	nown to me to be the President and Secretary respectively, of the CITIZENS
	FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally ac-
	nortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant of the authority of the Board of Directors of said corporation, as their free and voluntary
	act and as the free and voluntary act and deed of said corporation, for the uses and pur-
	WITNESS MY HAND and official seal.
	Harolf & Rrumm
Recorders Store	Harold L. Brumm Notary Public
7	4-28-70
	My Commission Expires
<u> </u>	

This Instrumentprepared by Thomas H. Gallivan.