| Co  | 5m 541169  |
|-----|--|
|     |  |
|     | THIS INDENTURE WITNESSETH, That  THIS INDENTURE WITNESSETH, That  THE MATERIAL TO STOOL BROADWAY GARY, INDIANA 46408   |
|     | CHARLES W. CREEK and CECILIA E. CREEK, husband and wife,   |
|     | of LAKE County, in the State of INDIANA Convey and Warrant   |
|     | C. W. JONES and DONNA JONES, husband and wife, 7811 Montana Street, Merrillville, Indiana of LAKE County, in the State of INDIANA, for and in consideration of the sum of  |
|     | ONE DOLLAR and other valuable consideration  |
|     | the receipt whereof is hereby acknowledged, the following described Real Estate in LAKE County, in the State of Indiana, to-wit:   |
|     | Lot 45 in the Resubdivision of the Resubdivision of Lots 11 to 27 in Block 5 and Resubdivision of Lots 51 and 52 in Block 5 in Lincolnway Farms, Inc., "Green Acres Development", as per plat thereof recorded in Plat Book 26, page 35, in the Office of the Recorder of Lake County, Indiana.  |
|     | Subject to the following:  |
|     | exes for 1969 payable 1970.  |
|     | <ol> <li>Zasements and restrictions of record.</li> <li>Acts of grantees encumbering said property.</li> </ol>   |
|     | DULY ENTERED  FOR TAXATION  AUDITOR, LAKE  HIGH RESPANSE TRANSFER  LAKE  TORING RESERVED  T |
|     | DULY ENTERED CONTRACTOR  |
|     | DULY ENTERED  FOR TAXATION  ADDITION, LAKE COUNTRY TO SECOND SECO |
|     | HED & 1969   |
|     |  |
|     | AUDITOR LAKE COUNTY  DEC 9 10 35 111 359   |
|     | ANDREW J.MICENKO<br>RECORDER   |
|     |  |
| 0 3 | In Witness Whereof, The said Grantors  |
|     | havehereunto set their hands and seals, this 28 day of Novi. 19 69   |
|     | (Seal) (Seal) Charles W. Creek (Seal)  |
| -   | (Seal) Secilia E. Creek (Seal)   |
|     | (Seal)(Seal)   |

LAKE

Witness my hand and official seal.

'and wife

COUNTY, ss:

CHARLES W. CREEK and CERILIA E. CREEK, husband

David J. Micox

19 69, came

.....Notary Public

, and acknowledged the execution of the foregoing instrument.

Before me, the undersigned, a Notary Public in and for said County, this

28 day of Nov.

MATTHEW P. DOGAN, ATTORNEY.

STATE OF INDIANA,

My Commission expires...

This instrument prepared by: