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THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME NOBLE DOUGLAS DAVID		2. SERVICE NUMBER AF 16857058		3. SOCIAL SECURITY NUMBER 308 50 7484		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE RegAF		5a. GRADE, RATE OR RANK SGT	5b. PAY GRADE E-4	6. DATE OF RANK 01 FEB 69		
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	8. PLACE OF BIRTH (City and State or Country) GARY, IND		9. DATE OF BIRTH 09 MAR 46			
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 12 43 46 88		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB # 43, CROWN POINT, LAKE, IND		10c. DATE INDUCTED N/A		
	11a. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY		11b. STATION OR INSTALLATION AT WHICH EFFECTED BARKSDALE, LA				
TRANSFER OR DISCHARGE DATA	12. REASON AND AUTHORITY Para 3-8Q		13a. CHARACTER OF SERVICE HONORABLE		13b. TYPE OF CERTIFICATE ISSUED N/A		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED ARPC (ORS)		15. REENLISTMENT CODE 1				
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION 07 Feb 72		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		18. TERM OF SERVICE (Years) 4		
SERVICE DATA	19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AB E-1		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Illinois				
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 20 Meadow Lane (Crown Point) Woodhull Lake, Indiana 46410		22. STATEMENT OF SERVICE		23. DATE OF ENTRY		
	23a. SPECIALTY NUMBER & TITLE 43251 Recip Eng Mech		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Airplane Mech 621,281		24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM/ SAEMR/ RVCM/ VSM/ AFM/ AFGCM//		
	25. EDUCATION AND TRAINING COMPLETED EMT, COMPL 66, / RECOPI ENG MECH, COMPL 66//		26. NON-PAY PERIODS/TIME LOST (Preceding Two Years) NO TIME LOST				
	27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		27b. AMOUNT OF ALLOTMENT N/A		27c. MONTH ALLOTMENT DISCONTINUED N/A		
	28. VA CLAIM NUMBER C- None		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE				
REMARKS	30. REMARKS HIGH SCHOOL GRADUATE BLOOD GROUP: A NEG G-60, A-50, M-80, E-55, Jan66. NAC, 10Mar66, 25 DOIS						
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) SAME AS ITEM # 21			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>David Noble Douglas</i>			
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER G.L. COOPER, MSGT, USAF NCOIC R & S UNIT			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>G L Cooper</i>			

DD FORM 214 JUL 66

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

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