41022

LAWYER'S TITLE INSURANCE CORPORATION
209 S. MAIN STREET
CROWN POINT, IND. 46307

31454

41022

ASSIGNMENT OF REAL ESTATE MORTGAGE

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KNOWN ALL MEN BY THESE PRESENTS, That Colonial Mortgage Company of Indiana, Inc., as a corporation organized and existing under and by virtue of the laws of the State of Indiana, and having its office and principal place of business in the City of Fort Wayne, State of Indiana, party of the first part, for value received has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, bargain, sell, assign, transfer, and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under and by virtue of the laws of the State of UNITED STATES OF AMERICA, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 19th day of November, 196 9, made by Harry Robinson and Minnie Robinson, husband and wife

securing the payment of one promissory note therein described for the sum of Sixteen thousand nine hundred and no/100 ($ 16,900.00) dollars and all its rights, title, and interest in and to the premises situated in the County of Lake, State of Indiana, and described in said mortgage which said mortgage is recorded in the Office of the Recorder of Lake County in the State of Indiana, as instrument No. 39425 together with the said note therein described and the money due or to grow due thereon, with the interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its duly authorized officers and its corporate seal to be hereunto affixed this 2nd day of December, 196 9.

COLONIAL MORTGAGE COMPANY OF INDIANA, INC.

BY: James B. Griffith
Executive Vice President and Secretary

Charles E. Guiler, Treasurer

STATE OF INDIANA)
) SS
COUNTY OF ALLEN)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

DEC 5 1 41 PM '69

ANDREW J. MICENKO
RECORDER

Before me Marcia Annette Walters a Notary Public in and for the County and State aforesaid, this 2nd day of December, 196 9, personally appeared James B. Griffith and Charles E. Guiler, known by me and known to be Executive Vice President and Secretary, and Treasurer, respectively, of said Corporation and acknowledge the execution of the foregoing instrument.

Marcia Annette Walters
Notary Public

Marcia Annette Walters

SEAL

My Commission expires:
My Commission Expires 7-29-73

This instrument prepared by Richard Bragg
COLONIAL MORTGAGE COMPANY OF INDIANA, INC.