

W. E. White Mtg Co., Inc. Pol 273756-7 LD Portage Mall-Portage, Indiana Dw. 50389 Seller to Federal National Mortgage Association RE COUNTY TITLE COMPANY Indiana Form NOF EMPLOYET PROPERTY KNOW ALL MEN BY THE White Mortgage Co. Inc. ganized and existing under and by and having its office and principal virtue of the laws of the State of Indiana place of business in the party of the first part, for value received, has granted, pargained, sold, assigned, transferred and set over Chill by these presents does grant, bargain, sell, assign, transfer and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under and by virtue of the laws of the United States of America, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 24th day of November A.D., 1969, made by James W. Moore and Constance B. Moore to it, securing the payment of one promissory note therein described for the sum of Seventeen Thousand & Seven Hundred & no/100ollars (\$17,700.00), and all its right, title and interest in and to the premises situated in the County of Lake , State of Indiana described in said mortgage as follows; to wit: The East 30 feet of Lot 17, and the West 15 feet of Lot 18, Block 1, Oak Grove, in the City of Hammond, as shown in Plat Book 20, page 7, in Lake County, Indiana. STATE OF WOLANAIS S 10 FILED FOR RECORD DEC 5. 9 04 AH 369 ANDREW J. MICENKO RECORDER which said mortgage is recorded in the office of the Recorder of ____Lake County, in the State of Indiana, in Book No. at Page Document No. 40918 , together with the said note therein described and the money due or to grow due thereon, with the interest; TO HAVE AND TO HOLD THE same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by w F White , its President and attested by Robert F. Murphy , its Vice-President and its corporate seal to be hereunto affixed, this 29th day of November VHITE MORTGAGE CO. INC. By Its President W. E. White Vice-President Robert E. Murphy STATE OF INDIANA SS: COUNTY OF PORTER _, a Notary Public in and for the County Before me Mae S. Knutsen and State aforesaid, this 29th day of November A.D., 1969, personall; W. E. White Mortgage Co.

respectively, and acknowledged the execution

Notary Public Mae S. Knutsen

100 Expires: 1/10/72

and <u>Robert E. Murphy</u> of the foregoing instrument.