

174

| )   | Policy 270                           | 312 LD        |                                 | Ensalaco                       | Realty,      | 31 W Ridge     | Ra,                |
|---|--------------------------------------|---------------|---------------------------------|--------------------------------|--------------|----------------|--------------------|
|   | Reception No.                        |               | •                               | <b>A.D.</b>                    | 19           | o'clock l      | r.                 |
|   | Recorded this                        | day of        | EAK                             | E COUNTY TITLE                 | COMP/ Ay     | Recorde        | er d               |
|   | WARRANTY DEED                        | THIS h        | NDENTURE                        | WITNES                         | SETH         |                | THE SHAPE OF THE   |
|   | _                                    |               | DOCUIII<br>d Harriett I.        | 511t 18                        |              |                |                    |
|   |                                      | NU            | TOFF                            | ICIAL                          |              | ****           | <b></b>            |
|   | of                                   | This Do       | cument is t                     | he propert<br>ounty, and State | of Ind       | iana           | ,<br>. <del></del> |
| •   |                                      | tne 1         | Lake County                     | V Recorder<br>VARRANT          |              |                |                    |
|   |                                      |               | and Sandra Jo                   |                                | husband an   | d wife         | <u>-</u>           |
|   | (6243 C                              |               | St., Hobart,                    |                                |              |                | z- <del></del>     |
|   | of                                   | Lake          |                                 | ounty, in the Sta              |              |                | <u>.</u>           |
|   |                                      |               | and other good                  |                                | onsideration | Dolla.         | rs                 |
|   | the following des                    |               | ATTITUDE.                       | Lake                           |              | County, in the | 1e                 |
| nii   | thereof recor                        | ded in Plat   | 73. in Merrill<br>Book 37, Page |                                |              |                | <del></del>        |
|   | LYLake County, R TAXATION            | Indiana.      |                                 |                                |              |                | ,                  |
|   | ( subject for                        |               | JEAL.                           | 7 ]                            |              |                |                    |
| 1.  |                                      | unnaid baland | WDIAN                           | of (\$13711.28)                | ), due un    | der that ceri  | tain               |
| mortgage dated September 23, 1966, and recorded on September 27, 1966,  |                                      |               |                                 |                                |              |                |                    |
| in Mortgage Record 1628, page 469, as Document 683056, made by Eugene F. Thoesen and Harriett T. Thoesen, husband and wife, to Hobart Federal Savings and Loan Association, Hobart, Indiana, a United States corporation, |                                      |               |                                 |                                |              |                |                    |
| to secure 1 note for \$14,500.00, payable as therein provided, and the covenants, conditions and agreements therein contained, which said   |                                      |               |                                 |                                |              |                |                    |
|   |                                      | •             | ntees herein as                 |                                | •            |                | • .                |
|   | 2. Taxes                             | for 1969 p    | ayable in 1970.                 |                                |              |                |                    |
|   | 3. All s                             | subdivision : | restrictions and                | d easements of                 | FILED FOR RE | กอาจิ          | •                  |
| RE  | AL ESTATE TRAN                       | ISFER         |                                 |                                | Nov 5        | 2 04 84 169    |                    |
| AA  | LUATION AFFIDA                       | AVIT FILED    |                                 |                                | LUDDER       | J. HICENKO     | •                  |
| C   | Barte faultin                        | _             |                                 | 17                             | REC          | ORDER          |                    |
| AUI   | DITOR, LAKE CO                       | UNTY          |                                 |                                |              | . ,            | •                  |
| ·<br>·  | IN WITNESS WE                        | HEREOF, The   | said Eugene F.                  | Thoesen and Ha                 | rriett T. I  | hoesen, husb   | and                |
|   | and wife                             |               |                                 |                                |              |                | <b>-</b> •         |
|   | Ha_ve hereunt                        | ,             |                                 |                                | . /          | ?              |                    |
|   | Harriett T. Th                       |               | SEAL)                           | Eugene F.                      | -            | دارالاندم(SEAL | ,)                 |
|   |                                      |               | (SEAL)                          |                                |              | (SEAL          | )                  |
|   | ****                                 |               | ,                               |                                |              | (SEAL          | .)                 |
|   | STATE OF INDI                        |               |                                 | County, ss                     |              |                |                    |
|   | Sefore me, the u                     |               |                                 |                                |              | -              |                    |
| WE P  | Appeared the with<br>who acknowledge |               |                                 |                                |              |                |                    |
| (C)   |                                      |               | $my_{-}$ Seal this 28t          |                                |              | 19 69          |                    |
| 1   | My commission e                      |               |                                 | Julia                          | N. Fera      | gillen)        | _                  |
|   | This instrument v                    |               |                                 | NT.                            | otary Public | Julia N. Fe:   |                    |
| 4.,   |                                      | -<br>-        | _                               |                                |              | 1              | 74                 |

This instrument was prepared by: Eugene F. Thoesen

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