

37760

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STANDARD LUMBER COMPANY  
P. O. BOX 297  
ST. JOHN, INDIANA 46373

**Document is NOT OFFICIAL!**  
NOTICE OF INTENTION TO HOLD MECHANICS' LIEN

This Document is the property of the Lake County Recorder!  
John Harbes, R. 2, Box 241D, Crown Point, Ind. & John M. & Patricia M. Diskin, R. 1, Box 216, Schererville, Indiana, and such other persons unnamed as may have an interest in the real estate hereinafter described.

The above designated persons, known or unknown, are hereby notified that Standard Lumber Co. of St. John, Inc. intend(s) to hold a mechanics' lien on the following described real estate: Lot 17 Block 2 in Calumet Farms #2 as per plat thereof, recorded in Plat Book 24 Page 6 in the office of the Recorder of Lake County Indiana R. 1, Box 218. together with all of the improvements thereon. The amount claimed by Lienor for which he holds the above named persons liable is Six thousand, five hundred and thirty-two dollars and 39/100 Dollars (\$6,532.39) and is for work done and/or materials furnished by Lienor for the improvement of the above described real estate within the last sixty (60) days.

EXECUTED this 5th day of November, 1969.

Attest:

Standard Lumber Co. of St. John, Inc.  
Firm Name

.....  
Officer attesting corporate seal  
(Written)

By *James M. Buchanan*  
Signature of Owner, Partner or Officer signing for firm.

.....  
(Printed)

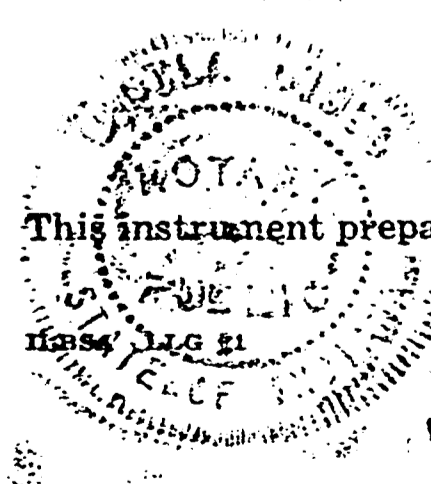
James M. Buchanan  
LAKE COUNTY  
FILED FOR RECORD (Printed)

STATE OF INDIANA }  
COUNTY OF Lake } SS:

Nov 5 1 41 PM '69  
ANDREW J. MICHENKO  
RECORDER

Before me, a Notary Public in and for said County and State, personally appeared James M. Buchanan, who acknowledged the execution of the foregoing Notice of Intention to Hold Mechanics' Lien as an individual or as the duly authorized representative of the lien claimant.

WITNESS my hand and Notarial Seal this 5th day of November, 1969.



*Ursula Gibbs*  
Notary Public (Written)

Ursula Gibbs  
(Printed)

This instrument prepared by U. Gibbs  
THIS INSTRUMENT PREPARED  
*James M. Buchanan*

NOTARY PUBLIC, STATE OF INDIANA  
MY COMMISSION EXPIRES MAR. 2, 1973  
ISSUED THRU NATIONAL NOTARY PUBLIC ASSOC.