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37680

Mortgage Associates, Inc. /- 542-3
125 E. Wells St. - P.O. Box 542-3
Milwaukee. Wisconsin 53201

	Milw	aukee. Wisc	onein-53201
This Indenture in Ralph E. Fr	ocument is		•••••
of Lake NO	County, in the State of AI	ndiana	_a
MORTGAGE AND WARRANT OC			
the La	ke County Record	er!	
cf. St. Clair	County, in the State of	Illinois	
the following REAL ESTATE in	Leke		County, in th
State of Indiana, to wit:			
	ood Shores Addition Least half of Lot 167,		
	THURDER'S OFFE	STATE OF AN LAXE COURT	
		Nov 5	S 41 AM *69
	SEAL WOIANA HILLIAM	REC	J. MICENKO ORDER
to secure the payment of one	certain note	<i>,,,,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	become due G

to secure the payment of one certain note
Four thousand, fifty-seven and 92/100 dollars (\$4,057.92) repayable in
Thirty-six (36) equal monthly installments of One hundred twelve and
72/100 dollars (\$112.72) each beginning on the Tenth (10th) day of
December, 1969, executed by Ralph E. Franke, Mortgagor to said Mortgagee.

And the Mortgagor expressly agrees to pay the sums of money above secured, without relief from valuation or appraisement laws; and with attorney's fees, and upon failure to pay any part of the mortgage debt, principal or interest, then all of the mortgage debt is at the option of the mortgagee to become due and collectible and this mortgage may be foreclosed accordingly. And it is further agreed that on the failure of the mortgagor to pay any or all of the mortgage debt as it becomes due, and suit should be instituted to foreclose said mortgage, then the mortgagee will be entitled to the possession, rents and profits of said real estate from the time of such default. Said rents to be applied upon said mortgage debt, less cost and expenses, if any there be. And it is further expressly agreed that until all of said mortgage debt shall be paid, said mortgagor—shall keep all legal taxes and charges against said premises paid as the same become due, and shall keep the building

all legal taxes and charges against said premises paid as the same become due, and shall keep the building thereon insured for the benefit of the mortgagee, as his interest may appear, to the amount of Four thousand, fifty-seven and 92/100 Dollars (\$4,057.92)

and falling to do so, said mortgagee may pay said takes or insurance, and the amount so paid with eight per cent interest thereon, shall be a part of his debt secured by this mortgage.

Said Mortgagors do hereby represent and state that they are each citizens of the United States of America, and that said citizenship has existed continuously since prior to April 8, 1940; that they have been domiciled and residing continuously within the United States since prior to April 8, 1940; that they are not acting directly or indirectly in any capacity whatsoever for any foreign country or national thereof, that there is no one other than above mortgagor(s) who has (have) had any proprietary right, title or interest in the above described real estate, either directly or indirectly,

that these representations and statements are made under oath to induce the acceptance of this mortgage.

IN WITNESS WHEREOF, the Mortgagor ha	hereunto set His hand and seal this
23 AD day of OCTUBER	A. D. 1966
(Seal)	X Ralph & Frankie (Seal) RALPH E. FKANKIE (Seal)
(Seal)	RALPH E. FRANKIE (Soul)
(Seal)	(Scar)

SEE DOCUMENT

ACCIONMENT

FOR

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THE REPORT OF THE PROPERTY OF



Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

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STATE OF INDIANA,	NAKE County, as:
	Before me, the undersigned, a Notary Public in and for said County, this 23RD. day of CTOBER, 1969, came RALPH FRANKIE
	Witness my hand and official seal. LEON LUMP Notary Public
My Commission expires My Con	Public, Late Ocuaty, Indiana

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